

February 2006

Atlanta University Center Faculty Publications: A Brief Bibliography

Follow this and additional works at: <http://digitalcommons.auctr.edu/aucbibs>

Recommended Citation

"Atlanta University Center Faculty Publications: A Brief Bibliography" (2006). *Atlanta University Center Faculty Scholarship Bibliographies*. 1.
<http://digitalcommons.auctr.edu/aucbibs/1>

This Article is brought to you for free and open access by the AUC Robert Woodruff Library at DigitalCommons@Robert W. Woodruff Library, Atlanta University Center. It has been accepted for inclusion in Atlanta University Center Faculty Scholarship Bibliographies by an authorized administrator of DigitalCommons@Robert W. Woodruff Library, Atlanta University Center. For more information, please contact cwiseman@auctr.edu.



***The Robert W. Woodruff Library
Presents...***

***Atlanta University Center
Faculty Publications***

***A
Brief Bibliography***

February 2006

On February 28, 2006, the Robert W. Woodruff Library and the Library Advisory Council hosted an exhibit and reception celebrating the published works of Atlanta University Center faculty. As a complement to that event, the Robert W. Woodruff Library presents this publication, *Atlanta University Center Faculty Publications: A Brief Bibliography*, which highlights selected scholarly and research contributions of the Atlanta University Center faculty. The bibliography illustrates the richness of faculty contributions within each institution and across the Atlanta University Center community. It should be viewed as a fluid document to be updated as new contributions emerge and will be preserved on the Library's website for future reference and use.

Clark Atlanta University Selected Faculty Publications

- Attah, Ernest. "Demographics and Siting in EPA Region IV" In *Proceedings of the Conference of Environmental Equity*. Atlanta: Southern Center for Studies in Public Policy, 1992.
- _____. "Homeownership, Race and Housing Inequality in the Metropolitan U.S." In *Proceedings of the Social Statistics Section, American Statistical Association*, 1971.
- Bullard, R.D. *Growing Smarter: Achieving Livable Communities, Environmental Justice and Regional Equity*. Cambridge: MIT Press (forthcoming 2006).
- _____. *The Quest for Environmental Justice: Human Rights and the Politics of Pollution*. San Francisco: Sierra Club Books, 2005
- _____. *Dumping in Dixie: Race, Class and Environmental Quality*. 3rd ed. Boulder: Westview Press, 2000.
- Carter, Melanie. "From Aristotle to Advocacy: Critical Refelctions on the Philosophy and Practice of Social Science Research." *Educational Researcher*, 33(1) 35 (2004).
- _____. *A Permanent Imprint on an Evolving Institution: The McMillan Years at the Southern Education Foundation*. Southern Education Foundation (SEF), 2001.
- Diamond, Beletia. "The Day Samaritan Sally Met Jesus." In *Those Preachin' Women*. Vol. 3, ed. Ella Pearson Mitchell, 26-33. Valley Forge, PA: Judson Press, 1996.
- _____. "The Predicament of God's Permissive Will and the Privilege of God's Perfect Will." *AME Church Review* CXVIII, no. 385 (January-March 2002): 144-153.
- _____. *A Survey of the History of the Black Church in America from the 1600s to the Present: A Curriculum Course for Students at Spelman College*. Dayton, OH: United Theological Seminary, 1997.
- Chen, Zhifan and Msezane, Alfred. "Random-Phase Approximation with Exchange for the Inner-Shell Electron Transitions." *Physical Review A: Atomic, Molecular and Optical Physics* (2005) 72(5, Pt. A): 050702/1-050702/4.
- Dunston, Philip. "A Matter of Discovery." In *Keep It Real: Working with Today's Black Youth*, ed. Anne E. Streaty Wimberly, 21-40. Nashville: Abingdon Press, 2005.
- Ellis, Ralph D. *Eros in Narcissistic Culture: An Analysis Anchored in the Life-World*. Dordrecht, [The Netherlands]: Martinus Nijhoff Publishers, 1996.

- _____. *Just Results: Ethical Foundations for Policy Makers*. Washington, DC: Georgetown University Press, 1998.
- _____. *Love and the Abyss: An Essay on Finitude and Value*. Chicago: Open Court, 2004.
- _____. *An Ontology of Consciousness*. Dordrecht, [The Netherlands]: Martinus Nijhoff Publishers, 1986.
- Ellis, Ralph D., and Natika Newton. *Affective Qualia and the Subjective Dimension*. Philadelphia: J. Benjamins Publisher, 2001.
- Ellis, Ralph D., and Carol S. Ellis. *Theories of Criminal Justice: A Critical Reappraisal*. Wolfeboro, NH: Longwood Academic, 1989.
- Fenwick, Leslie. *The Impact of No Child Left Behind on the Quality of Education Provided Minority and Poor Students*. UNCF, 2005.
- _____. "The Status of Atlanta Public Schools." *In The Status of Black Atlanta*. The Southern Center for Policy Studies, 2003.
- _____. "To Train to Educate: How Should the Next generation of Principals Be Prepared." *The Principal Advisor* 2 (2). The Principals' Center/Harvard Graduate School of Education, 2001.
- Flournoy, Bonita. "Increasing Middle Grades Students' Interest in Science Through Infusion of Technology and Hands-On Science Teaching." *Georgia Journal of Science* 62(1), 2004.
- _____. "The Science Mathematics Connection." *The Science Teacher* 68(6), 2001.
- Gregory, Shelia. *Daring to Educate: The Legacy of Early Spelman Presidents*. Stylus, 2005.
- _____. "Expeditionary Learning Through Community Collaboration: A Case Study." *Tennessee Educational Leadership Journal*, 27(1): 26-30 (2002).
- _____. "Strategies for Improving the Racial Climate for Students of Color in Predominately White Institutions." *Equity and Excellence in Education*, 33(3): 36-44 (2002).
- Hansen, Art and Della E. McMillan (eds.). *Food in Sub-Saharan Africa*. Boulder: Lynne Rienner Publishers, 1986.
- Hansen, Art and Anthony Oliver-Smith (eds.). *Involuntary Migration and Resettlement: The Problems and Responses of Dislocated Peoples*. Boulder: Westview Press, 1982.
- Hansen, Art and Robert J. Papstein (eds.). *The History of the Luvale People and Their Chieftainship*. Los Angeles: African Institute for Applied Research, 1979.

- Harper-Browne, Charlyn. "Thoughts on Children, Schooling and Research." In *School Leadership: Expanding Horizons of the Mind and Spirit*. Technomic Press, 1999.
- Johnson, Glenn S. "Environmental Justice." Guest article in Anna Treoham. *Environmental Science: An Integrated & Global Approach*. Augusta, GA: The Global Environmental Technology Education Consultant, 2001.
- King, John. *African American Males Needed in Colleges and as Teachers: A Call for Action*. Gateways to Teacher Education, 2005.
- Lavett, D.K. and W.D. Fixsen. *Solutions MegaManual for Introduction to Genetic Analysis*, 8th Edition. W.H. Freeman Company, 2005.
- Marbury, Herbert R., and Annette R. Marbury. "The Gift of Youth: The Hope of the Church." In *Keep It Real: Working with Today's Black Youth*, ed. Anne E. Streaty Wimberly, 3-20. Nashville: Abingdon Press, 2005.
- Mickens, Ronald E., ed. *Edward Bouchet: the First African American Doctorate*. World Scientific, 2002.
- _____. *Difference Equations: Theory and Applications*. Van Nostrand Reinhold, 1990.
- Mitchell, Mark, et.al. "The Room Temperature Decomposition Mechanism of Dimethyl Methylphosphate (DMMP) on Alumina-Supported Cerium Oxide – Participation of Nano-Sized Cerium Oxide Domains." *Journal of Physical Chemistry B* (2004) 108(5): 1634-1645.
- Murty, Komanduri, Angela Owens and Ashwin Vyas. *Voices from Prison: An Ethnographic Analysis of Black Male Prisoners*. Lanham: University Press of America, Inc., 2004.
- Murty, Komanduri and Julian Roebuck. *The Southern Subculture of Drinking and Driving: A Generalized Deviance Model for The Southern White Male*. New York: Garland Publishing, Inc., 1996
- _____. *Historically Black Colleges and Universities: Their Place in American Higher Education*. New York: Praeger, 1993.
- Offiong, Daniel A. *Witchcraft, Sorcery, Magic and Social Order Among Ibibio of Nigeria*. Enugu: Fourth Dimension Publishers, 1991.
- _____. *Continuity and Change in Some Traditional Societies in Nigeria*. Zaria, Nigeria: Ahmadu Bello University Press, 1989.
- _____. *Organized Labor and Political Development in Nigeria*. Calabar: Centaur Press, 1983.

- Porterfield, Jeff, Paula Dressel and Sandra Barnhill. "The Special Situation of Incarcerated Parents" In *To Grandmother's House We Go and Stay: The Issues, Needs and Policies Affecting Grandparents Raising Grandchildren*, (ed) Carole Cox. (in press)
- Porterfield, Jeff, and Paula Dressel. "Beyond an Underclass: An Essay on Up-Front Politics." *Journal of Sociology and Social Welfare*, Vol. XX, March 1, 1993.
- Persuad, Ganga. "High Definition Planning Instructional Planning for Teacher Effectiveness." *Educational Planning*, 14(2) 40-57 (2002).
- _____. "High Definition Planning for Effective Schools: Reflections From the Field." *Educational Planning*, 14(1) 65-76 (2002).
- Scott, Thomas McAllister. *Egyptian Elements in Hermetic Literature*. Cambridge, MA: Harvard University, 1991.
- Sisya, Frank D. *The Political Life of a Public Employee labor Union: Regional Union Democracy*. Lewiston, N.Y.: The Edwin Mellon Press, 2000.
- Taylor, Sandra E. "A Pioneer in Black Sociology: Doris Wilkinson", Chapter in *Black Women and Sociology*, Delores Aldridge (ed.), forthcoming
- _____. Health Status of Black Women. In *Health Issues in the Black Community* (2nd edition). San Francisco: Jossey-Bass, 2001.
- Vyas, Ashwin G. *Social Stratification and Third World Country: Mahatma Gandhi's Theory of Stratification*. Berkeley, CA: Folklore Institute, 1991.
- _____. History of Social Thought in India. Ahmedabad, India: Bharat Prakashan Publication, 1966.
- Whelchel, L. Henry. *Hell Without Fire: Conversion in Slave Religion*. Nashville: Abingdon Press, 2002.
- _____. *My Chains Fell Off: Williams Wells Brown, Fugitive Abolitionist*. Ellenwood, GA: Saints Publishing Company, 2002.
- Whelchel, L. Henry, and Alton B. Pollard, eds. *How Long This Road: Race, Religion, and the Legacy of C. Eric Lincoln*. New York: Palgrave Macmillan, 2003.
- Young, James C. *From Roots to Wings*. IPG/Lushena/Baker & Taylor/Ingram, 2006.

ITC Selected Faculty Publications

Aymer, Margaret P. "Empire, Alter-Empire, and the Twenty-First Century [New Testament and Roman Empire: Shifting Paradigms for Interpretation]." *Union Seminary Quarterly Review* 59, nos. 3 and 4 (2005): 140-146.

_____. "Hailstorms and Fireballs: Redaction, World Creation, and Resistance in the Acts of Paul and Thecla." *Semeia* 79 (1997): 45-61.

_____. "Teaching Christians to 'Read': Theological Education and the Church." *Journal of the Interdenominational Theological Center* XXII, nos. 1 and 2 (Fall 2004/Spring 2005): 11-15.

Aymer, Margaret P., comp. "Works Cited." *Semeia* 79 (1997): 107-118.

Bailey, Randall C. "Academic Biblical Interpretation among African Americans in the United States." In *African Americans and the Bible: Sacred Texts and Social Textures*, ed. Vincent Wimbush, 696-711. New York: Continuum, 2000.

_____. "And Then They Will Know That I Am YHWH: The P Recasting of the Plague Narratives." *Journal of the Interdenominational Theological Center* XXII, no. 1 (Fall 1994): 1-17.

_____. "Beyond Identification: The Use of Africans in Old Testament Poetry and Narratives." In *Stony the Road We Trod: African-American Biblical Interpretation*, ed. Cain Hope Felder, 165-184. Minneapolis: Fortress Press, 1991.

_____. "The Biblical Basis for a Political Theology of Liberation." In *Blow the Trumpet in Zion: Global Vision and Action for the 21st Century Black Church*, ed. Iva E. Carruthers, Frederick D. Haynes, and Jeremiah A. Wright, 91-96. Minneapolis: Fortress Press, 2005.

_____. "Copher, Charles B." In *Dictionary of Biblical Interpretation*, ed. John H. Hayes, 89. Nashville: Abingdon Press, 1999.

_____. "The Danger of Ignoring One's Own Cultural Bias in Interpreting the Text." In *The Postcolonial Bible*, ed. R. S. Sugirtharajah, 66-90. Sheffield, [England]: Sheffield Academic Press, 1998.

_____. *David in Love and War: The Pursuit of Power in 2 Samuel 10-12*. Sheffield, [England]: Sheffield Academic Press, 1990.

_____. "A De-Politicized Gospel: Reflections on Galatians 5:22-23." *Ecumenical Trends* 22, no. 1 (January 1993): 8-9.

_____. "Doing the Wrong Thing: Male-Female Relationships in the Hebrew Canon." In *We Belong Together: The Churches in Solidarity with Women*, ed. Sarah Cunningham, 18-29. New York: Friendship Press, 1992.

- _____. "For and with Whom Are We Reading: Who's Pregnant and Who's Passionate?" In *Pregnant Passion: Gender, Sex, and Violence in the Bible*, ed. Cheryl Kirk-Duggan, 85-91. Atlanta: Society of Biblical Literature, 2003.
- _____. "He Didn't Even Tell Us the Worst of It!" *Union Seminary Quarterly Review* 59, nos. 1 and 2 (2005): 15-24.
- _____. "Is That Any Name for a Nice Hebrew Boy?' - Exodus 2:1-10: The De-Africanization of an Israelite Hero." In *The Recovery of Black Presence: An Interdisciplinary Exploration, Essays in Honor of Dr. Charles B. Copher*, ed. Randall C. Bailey and Jacquelyn Grant, 25-36. Nashville: Abingdon Press, 1995.
- _____. "It's Been a Long Time, a Long Time Coming, but I Know a Change Is Gonna' Come." *Union Seminary Quarterly Review* 56, nos. 1 and 2 (2002): 45-49.
- _____. "Learning from Our Ancestors." *The African American Pulpit* 7 (Fall 2004): 33-37.
- _____. "Reading the Book of Samuel As a Message to the Exiles: A Hermeneutical Shift." *Journal of the Interdenominational Theological Center* XVIII, nos. 1 and 2 (Fall 1990/Spring 1991): 95-118.
- _____. "The Redemption of YHWH: A Literary Critical Function of the Songs of Hannah and David." *Biblical Interpretation* 3 (June 1995): 213-231.
- _____. "Samuel, Books of." In *Eerdmans Dictionary of the Bible*, ed. David Noel Freedman, 1163-1165. Grand Rapids, MI: William B. Eerdmans Publishing Company, 2000.
- _____. "They're Nothing but Incestuous Bastards: The Polemical Use of Sex and Sexuality in Hebrew Canon Narrative." In *Reading from This Place. Volume 1: Social Context and Biblical Interpretation in the United States*, ed. Fernando Segovia and Mary Ann Tolbert, 121-138. Minneapolis: Fortress Press, 1994.
- _____. "Wash Me White As Snow: When Bad Is Turned to Good." *Semeia* 76 (1996): 99-113.
- _____. "What Price Inclusivity?: An Afrocentric Reading of Dangerous Biblical Texts." *Voices from the Third World* 17 (1994): 133-150.
- Bailey, Randall C., and Anne P. Scheibner. "Preface." In *Renewal in the Midst of Crisis: The Church with AIDS*, ed. Letty M. Russell. Louisville: Westminster/John Knox Press, 1990.
- Bailey, Randall C., ed. *Yet with a Steady Beat: Contemporary U. S. Afrocentric Biblical Interpretation*. Boston: Brill, 2003.
- Bailey, Randall C., and Tina Pippin, eds. "Race, Class, and the Politics of Biblical Translation." *Semeia* 76 (1996): 1-169.

- Bailey, Randall C., and Jacquelyn Grant, eds. *The Recovery of Black Presence: An Interdisciplinary Exploration, Essays in Honor of Dr. Charles B. Copher*. Nashville: Abingdon Press, 1995.
- Battle, Michael A. "The Historical Significance of Hampton: The First Ten Years." *The African American Pulpit* 5, no. 2 (Spring 2002): 12-16.
- _____. *The History of the Hampton University Ministers' Conference: An Experience in Interdenominational Cooperation – The First Decade*. St. Louis, MO: Hodale Press, 1996.
- _____. "Visionary Servant Leader." *Journal of the Interdenominational Theological Center* XXXII, nos. 1 and 2 (Fall 2004/Spring 2005): 5-9.
- Battle, Michael A, ed. *The African American Church at Work*. St. Louis, MO: Hodale Press, 1994.
- Bennett, Harold V. *Injustice Made Legal: Deuteronomic Law and the Plight of Widows, Strangers, and Orphans in Ancient Israel*. Grand Rapids, MI: William B. Eerdmans Publishing Company, 2002.
- _____. "New Brand of Pentecostalism Emerging." *The Atlanta Journal Constitution*, 18 February 2006, sec. B, p. B1 and B3.
- _____. "Triennial Tithes and the Underdog: A Revisionist Reading of Deuteronomy 14: 22-29 and 26:12-15." In *Yet with a Steady Beat: Contemporary U. S. Afrocentric Biblical Interpretation*, ed. Randall C. Bailey, 7-18. Boston, Brill, 2003.
- Brown, Thomas L. "Professional Ethics and Ministry." *Journal of the Interdenominational Theological Center* XXVI, no. 1 (Fall 1998): 74-102.
- Burnett, Miriam J. "The Influence of Traditional African Health Beliefs and Practices on Present-Day African-American Health Beliefs and Practices." *Journal of the Interdenominational Theological Center* XXXII, nos. 1 and 2 (Fall 2004/Spring 2005): 151-168.
- Chapman, Christine D. "A Story Behind the Data." *Journal of the Interdenominational Theological Center* XXIX, nos. 1 and 2 (Fall 2001/Spring 2002): 107-135.
- Chapman, Christine D., and Michael I. N. Dash. *The Shape of Zion: Leadership and Life in Black Churches*. Cleveland: Pilgrim Press, 2003.
- Costen, Melva Wilson. *African American Christian Worship*. Nashville: Abingdon Press, 1993.
- _____. *In Spirit and Truth: The Music of African American Worship*. Louisville, KY: Westminster/John Knox Press, 2004.

- Costen, Melva Wilson, ed. "African-American Worship: Faith Looking Forward." *Journal of the Interdenominational Theological Center* XXVII, nos. 1 and 2 (Fall 1999/Spring 2000): 1-352.
- Costen, Melva Wilson, and Darius L. Swann, eds. *The Black Christian Worship Experience*. Atlanta: The ITC Press, 1992.
- Crawford, A. Elaine. *Hope in the Holler: A Womanist Theology*. Louisville, KY: Westminster/John Knox Press, 2002.
- _____. "Womanist Christology: Where Have You Come from and Where Are You Going?" *Review and Expositor* 95 (Summer 1998): 367-382.
- Crawford, A. Elaine, and Anne Streaty Wimberly. "God's People, God's Earth Project: The Interrelated Oppression of Women and Nature." *Journal of the Interdenominational Theological Center* XXXI, nos. 1 and 2 (Fall 2003/Spring 2004): 215-241.
- Dash, Michael I. N., and Christine D. Chapman. *The Shape of Zion: Leadership and Life in Black Churches*. Cleveland: Pilgrim Press, 2003.
- Dash, Michael I. N., and Stephen C. Rasor. *The Mark of Zion: Congregational Life in Black Churches*. Cleveland: Pilgrim Press, 2003.
- Dash, Michael I. N., Jonathan Jackson, and Stephen C. Rasor. *Hidden Wholeness: An African-American Spirituality for Individuals and Communities*. New York: Pilgrim Press, 1997.
- Earl, Riggins R. *Dark Salutations: Ritual, God, and Greetings in the African American Community*. Harrisburg, PA: Trinity Press International, 2001.
- _____. *Dark Symbols, Obscure Signs: God, Self, and Community in the Slave Mind*. Maryknoll, NY: Orbis Books, 1993.
- Ellingsen, Mark. *Blessed Are the Cynical: How Original Sin Can Make America a Better Place*. Grand Rapids: Brazos Press, 2003.
- _____. *A Common Sense Theology: The Bible, Faith, and American Society*. Macon, GA: Mercer University Press, 1995.
- _____. *The Cutting Edge: How Churches Speak on Social Issues*. Grand Rapids, MI: Geneva and William B. Eerdmans Publishing Company, 1993. **(This title was translated into Arabic and published in Cairo, Egypt, by Dar El-Thaqafa in 1997.)**
- _____. *The Integrity of Biblical Narrative: Story in Theology and Proclamation*. Minneapolis: Fortress Press, 1990. **(This title was reprinted by Wipf and Stock, Eugene, OR, in 2003.)**
- _____. *Preparation and Manifestation: Sermons for Lent and Easter, Cycle A, Gospel Texts*. Lima, OH: CSS Publishers, 1992.

- _____. *Reclaiming Our Roots: An Inclusive Introduction to Church History*.
Vol. 1: *The Late First Century to the Eve of the Reformation*. Harrisburg, PA: Trinity Press International, 1999. **(This title was reprinted by the publisher in 2005.)**
- _____. *Reclaiming Our Roots: An Inclusive Introduction to Church History*.
Vol. 2: *From Martin Luther to Martin Luther King*. Harrisburg, PA: Trinity Press International, 1999. **(This title was reprinted by the publisher in 2005.)**
- _____. *The Richness of Augustine: His Contextual and Pastoral Theology*. Louisville, KY: Westminster/John Knox Press, 2005.
- _____. *A Word That Sets Free: First Lesson Sermons for Sundays after Pentecost, Cycle C*. Lima, OH: CSS Publishers, 2000.
- Grant, Jacquelyn. *White Women's Christ and Black Women's Jesus: Feminist Christology and Womanist Response*. Atlanta: Scholars Press, 1989.
- Grant, Jacquelyn, ed. *Perspectives on Womanist Theology*. Atlanta: The ITC Press, 1995.
- Grant, Jacquelyn, and Randall C. Bailey, eds. *The Recovery of Black Presence: An Interdisciplinary Exploration. Essays in Honor of Dr. Charles B. Copher*. Nashville: Abingdon Press, 1995.
- Handy, Maisha I. "Fighting the Matrix: Toward a Womanist Pedagogy for the Black Church." *Journal of the Interdenominational Theological Center* XXXII, nos. 1 and 2 (Fall 2004/Spring 2005): 51-81.
- Handy, Maisha I., and Daniel O. Black. "Getting Real." In *Keep It Real: Working with Today's Black Youth*, ed. Anne Streaty Wimberly, 41-63. Nashville: Abingdon Press, 2005.
- Haney, Marsha Snulligan. *Islam and Protestant African-American Churches: Responses and Challenges to Religious Pluralism*. San Francisco: International Scholars Publications, 1999.
- Haney, Marsha Snulligan, and Ronald Edward Peters. *Africentric Approaches to Christian Ministry: Strengthening Urban Congregations in African American Communities*. Lanham, MD: University Press of America, 2006.
- Haney, Marsha Snulligan, and Darius L. Swann, eds. "Seventh Assembly of the All Africa Conference of Churches: Addis Ababa, Ethiopia October 1997." *Journal of the Interdenominational Theological Center* XXVI no. 2 (Spring 1999): 1-59.
- Henry, Kenneth E. "Disciples of Christ." In *Encyclopedia of African American Culture and History*. Vol. 2, ed. Jack Salzman, David Lionel Smith, and Cornel West. 769-770. New York: Simon and Schuster Macmillan, 1996.
- _____. "Faith and Learning among African American Disciples of Christ." In *Christian Faith Seeking Historical Understanding*, ed. James O. Duke and Anthony Dunnavant, 187-210. Macon, GA: Mercer University Press, 1997.

- _____. "Reconstruction for the 21st Century: The Witness of the Church to African Americans in Higher Education." *Journal of the Interdenominational Theological Center* XXXII, nos. 1 and 2 (Fall 2004/Spring 2005): 191-208.
- Jacobs, Daniel W. "The Protestant Reformation: Introduction." In *The Pastor's Manual for the 21st Century*. Vol. I. *Toward the Orders of Deacon*, ed. George Lovelace Champion, 247-257. Orlando: Central Repro, 2000.
- Knight, Carolyn A. "Linking Texts with Contexts: The Biblical Sermon As Social Commentary." In *The Courage to Hope: From Black Suffering to Human Redemption*, ed. Quinton Hosford Dixie and Cornel West, 121-133. Boston: Beacon Press, 1999.
- _____. "You've Got the Power!" *The African American Pulpit* 4, no. 2 (Spring 2001): 69-73.
- Lomax, Mark A. *Jesus and the Hip-Hop Generation*. Louisville, KY: Congregational Ministries Publications, 2005.
- Mafico, Temba L. J. "Biblical Exegesis and Its Shortcomings in Theological Education." In *Teaching the Bible: The Discourses and Politics of Biblical Pedagogy*, ed. Fernando F. Segovia and Mary Ann Tolbert, 255-271. Maryknoll, NY: Orbis Books, 1998.
- _____. "The Biblical God of the Fathers and the African Ancestors." In *Bible in Africa: Transactions, Trajectories, and Trends*, ed. Gerald O. West and Musa W. Dube, 481-489. Boston: Brill, 2000.
- _____. "Tapping Our Roots: African and Biblical Teachings about Elders." In *Honoring African American Elders: A Ministry in the Soul Community*, ed. Anne Streaty Wimberly, 19-33. San Francisco: Jossey-Bass Publishers, 1997.
- Majeed, Debra Mubashshir. "'The Battle Has Been Joined.' Gay and Polygynous Marriages Are Out of the Closet and in Search of Legitimacy." *Cross Currents* 54, no. 2 (Summer 2004): 73-81.
- _____. "Clara Evans Muhammad." In *Encyclopedia of Women and Religion in North America*, 2005.
- _____. "Clara Evans Muhammad: Pioneering Social Activism in the Original Nation Islam." *Union Seminary Quarterly Review* 57, nos. 3 and 4 (2003): 217-229.
- _____. "Forgotten Fruit of the City: Chicago and the Moorish Science Temple of America." *Cross Currents* 51, no. 1 (Spring 2001): 6-20.
- _____. "Radical Religious Groups: African American." In *Encyclopedia of Religious Freedom*, 2003.
- _____. "Reviews of Texts for Classroom Use." *Teaching Theology and Religion* 8, no. 2 (April 2005): 123-127.

- _____. "Roundtable Response to Emily R. Neill's 'Horizons in Feminist Theology or Reinventing the Wheel?'" *Journal of Feminist Studies in Religion* 15, no. 1 (Spring 1999): 132-135.
- McCrary, Carolyn. "Interdependence As a Normative Value in Pastoral Counseling with African Americans." In *The Recovery of Black Presence: An Interdisciplinary Exploration, Essays in Honor of Dr. Charles B. Copher*, ed. Randall C. Bailey and Jacquelyn Grant, 159-175. Nashville: Abingdon Press, 1995.
- _____. "Intimate Violence against Black Women and Internalized Shame: A Womanist Pastoral Counseling Perspective." *Journal of the Interdenominational Theological Center* XXVIII, nos. 1 and 2 (Fall 2000/Spring 2001): 3-37.
- _____. "Pastoral Care and the Local Church." In *The Pastor's Manual for the 21st Century*. Vol. II. *Toward the Orders of Elder*, ed. George Lovelace Champion, 221-237. Orlando: Central Repro, 2000.
- _____. "Sankofa and Harambee ITC: Remembering, Questioning, and Celebrating Our Walk Together." *Journal of the Interdenominational Theological Center* XXXI, nos. 1 and 2 (Fall 2003/Spring 2004): 85-101.
- _____. "Teaching Pastoral Theology As Part of the M. Div. Curriculum." *Journal of Pastoral Theology* 10 (2000): 28-46.
- _____. "The Wholeness of Women." *Journal of the Interdenominational Theological Center* XXV, no. 3 (Spring 1998): 258-294.
- McCrary, Carolyn, and Edward P. Wimberly. "Introduction: Personhood in African-American Pastoral Care." *Journal of the Interdenominational Theological Center* XXV, no. 3 (Spring 1998): 5-7.
- McQueen, Michael T. "The Teens Are Watching." In *Keep It Real: Working with Today's Black Youth*, ed. Anne Streaty Wimberly, 101-117. Nashville: Abingdon Press, 2005.
- Mitchell, Ella P. *Those Preaching Women*. Vols. 1-4. Valley Forge, PA: Judson Press, 1985-1997.
- Mitchell, Ella P., and Henry H. Mitchell. *Together for Good*. Kansas City, MO: Andrews McMeel, 1999.
- Mitchell, Henry H. *Black Church Beginnings: The Long-Hidden Realities of the First Years*. Grand Rapids, MI: William B. Eerdmans Publishing Company, 2004.
- _____. "Black Preaching and Black Theology." In *What Does It Mean to Be Black and Christian?* Vol. 1, ed. Forrest E. Harris, 75-87. Nashville: Townsend Press, 1995.
- _____. "James Earl Massey: Veteran Inhabitant of the World We Hope For." In *Sharing Heaven's Music*, ed. Barry L. Callen, 203-219. Nashville: Abingdon Press, 1995.

- _____. "Polishing the Sermon." In *Best Advice for Preaching*, ed. John S. McClure, 85-86. Minneapolis: Fortress Press, 1998.
- _____. "Sermon As Journey to Celebration." In *Patterns of Preaching*, ed. Ronald J. Allen, 14-21. St. Louis, MO: Chalice Press, 1998.
- _____. "Tools for Transformation: Effective Dialogue Sermon Models." In *What Does It Mean to be Black and Christian?* Vol. 2, ed. Forrest E. Harris, 153-158. Nashville: Townsend Press, 1998.
- Merritt, H. Wayne. *In Word and Deed: Moral Integrity in Paul*. New York: Peter Lang, 1993.
- Morgan, Marvin L. "Bending Over Backward to Train Special Students." In *A Lifelong Call to Learn: Approaches to Continuing Education for Church Leaders*, ed. Robert E. Reber and D. Bruce Roberts, 14-155. Nashville: Abingdon Press, 2000.
- Nyajeka, Tumani Mutasa. "African Women and Education: Vision, Myth, and Reality." *Journal of the Interdenominational Theological Center XXVIII*, nos. 1 and 2 (Fall 2000/Spring 2001): 79-101.
- Nyajeka, Tumani Mutasa, Marsha Snulligan Haney, and Rosetta E. Ross. "What Has Happened to Us? Conversing with Scholar Mercy Oduyoye on the Quest for Life." In *Africentric Approaches to Christian Ministry*, ed. Ronald Edward Peters and Marsha Snulligan Haney, 13-34. Lanham, MD: University Press of America, 2006.
- Rasor, Stephen C., and Michael I. N. Dash. *The Mark of Zion: Congregational Life in Black Churches*. Cleveland: Pilgrim Press, 2003.
- Rasor, Stephen D., Michael I. N. Dash, and Jonathan Jackson. *Hidden Wholeness: An African American Spirituality for Individuals and Communities*. Cleveland: United Church Press, 1997.
- Rensberger, David K. *The Epistles of John*. Louisville: Westminster John Knox Press, 2001.
- _____. *I John, II John, III John*. Nashville: Abingdon Press, 1997.
- _____. *Johannine Faith and Liberating Community*. Philadelphia: Westminster/John Knox Press, 1988.
- Smith, Edward L. *Prehension: 'Postmodern' Philosophy and Theology: The Relationship between Science, Religion, Technology, and Social Change*. Vol. 3: *A Series in Postmodern Studies*. Riverdale, GA: The Research Center Press, 2000.
- _____. "A Process Response to Akinsola Akiwowo's *Ajobi* and *Ajogbe*: Variations on the Theme of Sociation." *Journal of the Interdenominational Theological Center XXVIII*, nos. 1 and 2 (Fall 2000/Spring 2001): 103-124.

- Thompson, George B. *Futuring Your Church: Finding Your Vision and Making It Work*. Cleveland: United Church Press, 1999.
- _____. *How to Get Along with Your Church: Creating Cultural Capital for Doing Ministry*. Cleveland: Pilgrim Press, 2001.
- _____. *Treasures in Clay Jars: New Ways to Understand Your Church*. Cleveland: Pilgrim Press, 2003.
- Thompson, George B., ed. *Alligators in the Swamp: Power, Ministry, and Leadership*. Cleveland: Pilgrim Press, 2005.
- T'Ofori-Atta, Ndugu G. B.. *ChristKwanza: An African American Church Liturgy Derived from Traditional African Communal Celebration of the Harvest of the First Fruit, Matunda Ya Kwanza*. Clinton, NY: Strugglers Community Press, 1991.
- _____. "Eight Stages in the Holistic Life Cycle 'in the Hood' of Traditional African Religion." *The Journal of the Interdenominational Theological Center* XXXIII (Spring 1996): 81-120.
- Troutman, Joseph E., ed. *Journal of the Interdenominational Theological Center*, 1995 - present.
- Troutman, Joseph E., and John C. Diamond, eds. *The Costen Legacy*. Atlanta: The ITC Press, 1997.
- _____, eds. *Thomas J. Pugh: The Father of African-American Pastoral Care and Counseling*. Atlanta: The ITC Press, 1998.
- Walker, Elizabeth J. "Called to Parent: Parenting As Ministry." In *Keep It Real: Working with Today's Black Youth*, ed. Anne Streaty Wimberly, 67-82. Nashville: Abingdon Press, 2005.
- _____. "Pastoral Counseling with African-American Women: A Conceptual Model." *Journal of the Interdenominational Theological Center* XXXI, nos. 1 and 2 (Fall 2003/Spring 2004): 281-289.
- Whelchel, L. Henry. *Hell Without Fire: Conversion in Slave Religion*. Nashville: Abingdon Press, 2002.
- _____. *My Chains Fell Off: Williams Wells Brown, Fugitive Abolitionist*. Ellenwood, GA: Saints Publishing Company, 2002.
- Whelchel, L. Henry, and Alton B. Pollard, eds. *How Long This Road: Race, Religion, and the Legacy of C. Eric Lincoln*. New York: Palgrave Macmillan, 2003.

- Wilmore, Gayraud S. *Black Religion and Black Radicalism: An Interpretation of the Religious History of African Americans*, 3d ed. Maryknoll, NY: Orbis Books, 1998.
- Wimberly, Anne E. Streaty. *The Church Family Sings: Songs, Ideas, and Activities for Use in Church School*. Nashville: Abingdon Press, 1996.
- _____. *Honoring African American Elders: A Ministry in the Soul Community*. San Francisco: Jossey-Bass Publishers, 1997.
- _____. *In Search of Wisdom: Faith Formation in the Black Church*. Nashville: Abingdon Press, 2003.
- _____. *Nurturing Faith and Hope: Black Worship As a Model for Christian Education*. Cleveland: Pilgrim Press, 2004.
- _____. *Soul Stories: African American Christian Education*. Nashville: Abingdon Press, 2005.
- Wimberly, Anne E. Streaty, ed. *Keep It Real: Working with Today's Black Youth*. Nashville: Abingdon Press, 2005.
- Wimberly, Anne E. Streaty, and Edward P. Wimberly. *Language of Hospitality: Intercultural Relations in the Household of God*. Nashville: Cokesbury, 1991.
- Wimberly, Edward P. *African American Pastoral Care*. Nashville: Abingdon Press, 1991.
- _____. *African American Pastoral Care: The Politics of Oppression and Empowerment*. Cleveland: Pilgrim Press, 2006.
- _____. *Claiming God Reclaiming Dignity: African American Pastoral Care*. Nashville: Abingdon Press, 2003.
- _____. *Counseling African American Marriages and Families*. Louisville, KY: Westminster/John Knox Press, 1997.
- _____. *Moving from Shame to Self-worth: Preaching and Pastoral Care*. Nashville: Abingdon Press, 1999.
- _____. *Prayer in Pastoral Counseling: Suffering, Healing, and Discernment*. Louisville, KY: Westminster/John Knox Press, 1990.
- _____. *Recalling Our Own Stories: Spiritual Renewal for Religious Caregivers*. San Francisco: Jossey-Bass Publishers, 1997.
- _____. *Relational Refugees: Alienation and Reincorporation in African American Churches and Communities*. Nashville: Abingdon Press, 2000.
- _____. *Using Scripture in Pastoral Counseling*. Nashville: Abingdon Press, 1994.

Wimberly, Edward P., and Anne E. Streaty Wimberly. *Language of Hospitality: Intercultural Relations in the Household of God*. Nashville: Cokesbury, 1991.

Morehouse College Selected Faculty Publications

Bhatia, Subhash and N. Ravi. "A Mossbauer Study of the Interaction of Chitosan and D-Glucosamine with Iron and Its Relevance to Other Metalloenzymes." *Biomacromolecules* (2003) 4: 723.

Barry, Hallen. *African Philosophy: The Analytic Approach*. Trenton, NJ: Africa World Press, 2006.

_____. *The Good, the Bad, and the Beautiful: Discourse about Values in Yoruba Culture*. Bloomington, IN: Indiana University Press, 2000.

_____. *A Short History of African Philosophy*. Bloomington, IN: Indiana University Press, 2002.

Barry, Hallen, and J. Olubi Sodipo. *Knowledge, Belief, and Witchcraft: Analytic Experiments in African Philosophy*. Stanford, CA: Stanford University Press, 1997.

Blumer, Lawrence S., C. Beck and T. Brown. "Effects of Salinity on Metabolic Rate of Black Mollies." In *Tested Studies for Laboratory Teaching: Proceedings of the 24th Workshop/Conference of the Association for Biology Laboratory Education (ABLE)*, 211-222 (2003).

Bueno, Anibal A. *The Craft of Thinking: Logic, Scientific Method, and the Pursuit of Truth*. Atlanta: Clark Atlanta University Press, 1999.

Bueno, Anibal A., Gregor Sabba, Helen Sabba, and Hendrikus Boers. *The Collected Essays of Gregor Sabba: Truth, History, and the Imagination*. Baton Rouge: Louisiana State University Press, 1991.

Bennett, Harold V. *Injustice Made Legal: Deuteronomic Law and the Plight of Widows, Strangers, and Orphans in Ancient Israel*. Grand Rapids, MI: William B. Eerdmans Publishing Company, 2002.

_____. "New Brand of Pentecostalism Emerging." *The Atlanta Journal Constitution*, 18 February 2006, sec. B, p. B1 and B3.

_____. "Triennial Tithes and the Underdog: A Revisionist Reading of Deuteronomy 14: 22-29 and 26:12-15." In *Yet with a Steady Beat: Contemporary U. S. Afrocentric Biblical Interpretation*, ed. Randall C. Bailey, 7-18. Boston, Brill, 2003.

Carter, Lawrence Edward. "Preaching in the African American Tradition, Part 1." *The African American Pulpit* 7 no. 3 (Summer 2004): 14-17.

_____. "Preaching in the African American Tradition, Part 2." *The African American Pulpit* 8, no. 1 (Winter 2004-2005): 28-30.

- Carter, Lawrence Edward, George David Miller, and N. Radhakrishnan. *Global Ethical Options in the Tradition of Ghandi, King, and Ikeda*. New York: Weatherhill, 2001.
- Carter, Lawrence Edward, ed. *Walking Integrity: Benjamin Elijah Mays, Mentor to Martin Luther King Jr.* Macon, GA: Mercer University Press, 1998.
- Cooke, David B. III, Carlton D. Donald, David E. Montgomery and Nerimiah Emmett. "Invasive Potential and Substrate Dependence of Attachment in Dunning R-3327 Rat Prostate Adenocarcinoma Model." *Invasion & Metastasis* (2000) 18(4): 165-175.
- Cooper, Duane A. "Spatial Analysis of Cumulative Voting with Modeling for Dynamical System Simulation." *Dynamic Systems and Applications* (2004) 4:596-601.
- Haftel, Valerie, et.al. "Central Suppression of Regenerated Proprioceptive Afferents." *Journal of Neuroscience* (2005) 25(19): 4733-4742.
- Lutenbacher, Cindy. "In the Swamp." In *Two in Twenty*. Ed. Kevin Jennings. Los Angeles: Alyson Books, 2005.
- _____. "Teaching Introduction to Theatre: Community as Pedagogy and Text." In *Perspectives on Teaching Theatre*. Ed. Raynette Smith, Bruce McConachie and Rhonda Blair, 185-197. New York: Peter Lang, 2001
- _____. "An Authenticity Within and Between." *Callaloo*. Forthcoming, fall 2006.
- Parker, Aaron Larry. *Theological Perspectives on the Nature of Jesus Christ in the Black Church*. Atlanta: Emory University, 1983.
- Ross, Glenwood II. "In Pursuit of an Economic Miracle in South Africa: Tough Challenges for the New Millenium." International Academy of African Business and Development (IAABD), 2004 IAAB Proceedings.
- _____. "Determination of Economics Student Performance." *Academic Exchange Quarterly*, Summer 2005.
- Shipman, Lance, Zhe Yang, et.al. "Structural Characterization and Comparative Phylogenetic Analysis of Escherichia coli HemK, a Protein (N5)-glutamine Methyltransferase." *Journal of Molecular Biology* (2004) 340(4): 695-706.
- Story, Troy L. *Dynamics on Differential One-Forms*. Writers Club Press, 2002.
- _____. *Introduction to Differential Geometry with Applications to Navier-Stokes Dynamics*. iUniverse, Inc., 2005.

Spelman College Selected Faculty Publications

- Cardelino, Beatriz H., *et.al.* "Advanced Computation Modeling for Growing III-IV Materials in a High-Pressure Chemical Vapor-Deposition Reactor." In *Operational Characteristics and Crystal Growth of Nonlinear Optical Materials*. R.B. Lal and D.O. Frazier, editors. Proceedings of the SPIE – The International Society for Optical Engineering, Volume 5912, 59120F1-14 (2005).
- Chen, P.C. and C.C. Joyner. "Peak Separation and Sorting by Coherent 2D Resonance Raman Spectroscopy." *Analytical Chemistry* (2005) 77: 5467-5473.
- Chen, P.C., C.C. Joyner, S.T. Patrick and D.R. Guyer. "Multiplex Coherent Raman Spectroscopy Detector and Method." U.S. Patent No. 6,747,735, June 2004.
- Dark, Marta L. "Using Science Fiction Movies in Introductory Physics." *The Physics Teacher* (October 2005) 43(7): 463-465.
- Gonzales, [Gertrude] M. James. "Of Property: On 'Captive,' 'Bodies,' Hidden 'Flesh' and Colonization." In *Existence in Black: An Anthology of Black Existential Philosophy*, ed. Lewis R. Gordon, 129-133. New York: Routledge, 1997.
- Gonzales, Gertrude M. James, and Anne J. M. Mamary. *Cultural Activisms: Poetic Voices, Political Voices*. Albany: State University of New York Press, 1999.
- Haspel, Moshe and H. Gibbs Knotts. "The Impact of Gentrification on Voter Turnout." *Social Science Quarterly*, 87 (March): 110-21 (2006).
- _____. "Location, Location, Location: Precinct Placement and the Costs of Voting." *Journal of Politics* 67 (May): 560-73 (2005).
- _____. "Committees in the Russian State Duma: Continuity and Change in Comparative Perspective." *Journal of Legislative Studies* 4 (Spring): 188-205 (1998). (Reprinted as book chapter in Longley, Lawrence D. and Roger H. Davidson, eds., *The New Roles of Parliamentary Committees*)
- Karim, Jamillah. *Negotiating Race and Class in the American Ummah: African American and South Asian Muslim Women in Chicago and Atlanta*. Durham, NC: Duke University, 2004.
- _____. "Voices of Faith, Faces of Beauty: Connecting American Muslim Women Through Azizah." In *Muslim Networks from Hajj to Hi Hop*, ed. Miriam Cooke and Bruce B. Lawrence, 169-188. Chapel Hill: University of North Carolina Press, 2005.
- Kim, Naomi. "My/Our Comfort Not at the Expense of Somebody Else's: Toward a Critical Global Feminist Theology." *Journal of Feminist Studies in Religion* 21, no. 2 (November 2005): 75-94.

- _____. "Roundtable Discussion." [Response]. *Journal of Feminist Studies in Religion* 21, no. 1 (Spring 2005): 137-141.
- Martinez, Roy. "Existential Angst and Ethnic Cleansing." *Soundings* 77 (Spring-Summer 1994): 201-210.
- _____. *Kierkegaard and the Art of Irony*. Amherst, NY: Humanity Books, 2001.
- Martinez, Roy, ed. *The Very Idea of Radical Hermeneutics*. Atlantic Highlands, NJ: Humanities Press, 1997.
- Pindle, Arthur Jackson. *A Critical Study of Heidegger's Interpretation of Death*. [Reproduction]. Ann Arbor, MI: University Microfilms International, 1984.
- Rhone, Denton W. *Churching the Rich: How to Introduce Professionals, Business People and Celebrities to Christ*. Mandeville, Jamaica: Dikah Publishers, 2001.
- Robertson, Amy, comp. *Select Bibliography of Education in the Commonwealth Caribbean 1976-1985: A Supplement to Select Bibliography of Education in the Commonwealth Caribbean, 1940-1975*. Mona, West Indies: Documentation Centre, Faculty of Education, University of West Indies, 1987.
- Ross, Rosetta E. "From Civil Rights to Civic Participation." *Journal of the Interdenominational Theological Center* XXVIII, nos. 1 and 2 (Fall 2000/Spring 2001): 39-77.
- _____. "Inverting the Pyramid: Exploring Where We Have Been and Where We Are Now Regarding Problems of Violence, Racism, and Xenophobia in the Lives of Women." *Journal of the Interdenominational Theological Center* XXVI, no. 1 (Fall 1988): 118-139.
- _____. "Response to the Faith Community As Listener in the Era of Cyberspace: In Search of the Listener: Receptivity, Bearing Witness and Formation of Self in the Era of Cyberspace." *Journal of the Interdenominational Theological Center* XXV, no. 1 (Fall 1997): 67-71.
- Ross, Rosetta E., Marsha Snulligan Haney, and Tumani Mutussa Nyajeka. "What Has Happened to Us? Conversing with Scholar Mercy Oduyoye on the Quest of Life." In *Africentric Approaches to Christian Ministry*, ed. Ronald Edward Peters and Marsha Snulligan Haney, 13-34. Lanham, MD: University Press of America, 2006.
- Tatum, Beverly D. "Why are all the Black kids sitting together in the cafeteria?" New York : BasicBooks, c1997.
- Williams, Al-Yasha. *The Art/Work of Black Aesthetic Criticism*. Stanford, CA: Stanford University, 2000.

Williams, Andrew B. "Learning to Share Meaning in a Multi-Agent System." *Journal of Autonomous Agents and Multi-Agent Systems* (2004) 8(2): 165-193.