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Gammon Theological Seminary

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Quarterly Bulletin

Catalogue Edition
1908-1909

OF

Gammon Theological Seminary

Atlanta, Ga.
The closing week of April, beginning Sunday the 25th, and ending Friday the 30th, 1909, marked the culminating exercises of the twenty-fifth anniversary of the founding of the Seminary.

The corner-stone of Gammon Hall was laid May 12th, 1883, and the Hall was dedicated December, 1883, Dr. W. P. Thirkield having entered upon his duties as Dean of the School of Theology October 3, 1883.

Thus the year 1908 marked the close of the Quarto-Centennial. The celebration of this centennial began properly with the year 1908, and closed in the year 1909. A beautifully illustrated bulletin was published, giving the names of the speakers and a full history of the institution. The following distinguished speakers took part in the celebration:


There were twenty-five young men graduated with the diploma and with degrees from the Seminary.

DEGREES CONFERRED

The degree, “Doctor of Divinity,” was conferred upon the following representative men: The Rev. Morton C. Hartzell, A. B., University of Cincinnati, B. D., Drew Theological Seminary, and of the Universities of Berlin and Switzerland; the Rev. W. W. Lucas, A. B., Clark University, B. D., Gammon Theological Seminary, Field Secretary Board of Foreign Missions; the Rev. R. E. Jones, A. B., Bennett College, B. D., Gammon Theological Seminary, editor “Southwestern Christian Advocate”; the Rev. Silas A. Peeler, A. B., Clark University, B. D., Gammon Theological Seminary, president Bennett College, Greensboro, N. C.; the Rev. Ernest S. Williams, Gammon Theological Seminary, District Superintendent Washington Conference, Washington, D. C.
QUARTERLY BULLETIN

Catalogue Edition
1908-1909

OF

Gammon Theological Seminary

Atlanta, Ga.

Seminary Motto

(Written for the Seminary by John Greenleaf Whittier.)

Light, Freedom, Truth, be ever these our own:
Light to seek the Truth, Freedom to make it known:
Our work, God's work, our will, His will alone.
Freedmen's Aid and Sunday Schools of the Methodist Episcopal Church, and on its own property all situate within the bounds of Fulton County in said State, a school of theology under the patronage and control of the Methodist Episcopal Church, in the manner hereinafter provided, that is to say, and until otherwise directed by the General Conference of the Methodist Episcopal Church, the school shall be under the general control and direction of The Board of Education, Freedmen's Aid and Sunday Schools of the Methodist Episcopal Church, or its successor, as hereinafter set forth.

The direct management of said school shall be vested in a Board of fifteen trustees, of which Board the President and a Corresponding Secretary of the Board of Education, Freedmen's Aid and Sunday Schools of the Methodist Episcopal Church, or its successor, designated by such Board, and the President of the said school shall be members ex-officio, and the remaining twelve members shall be elected by the Board of Trustees of the Gammon Theological Seminary, subject to the concurrence of the Board of Education, Freedmen's Aid and Sunday Schools of the Methodist Episcopal Church, or its successor, provided, however, that the Board of Education, Freedmen's Aid and Sunday Schools of the Methodist Episcopal Church, or its successor, shall also have power and authority to elect said remaining twelve members of said Board of Trustees subject to the concurrence of the Board of Trustees of the Gammon Theological Seminary. The full term of office shall be three years. The twelve members of the Board of Trustees first elected shall be divided into three classes of equal numbers, and the classes shall hold office for one, two and three years, respectively. At the expiration of any of these terms, respectively, and annually thereafter, the election of persons to fill any and all vacancies from expiration of term, resignation or otherwise, shall be made in the manner hereinbefore provided for the election of Trustees.

Said Board may vest specified powers in the interim of its annual meetings in an Executive Committee of seven of its own members, a majority of whom shall be a quorum.

Neither the Board of Trustees, nor its Executive Committee, shall have power to contract any indebtedness beyond the amount of available funds on hand for the payment of the same, nor to fix the salary of any teacher, professor or officer, nor even when funds are available to erect any new building, nor to repair any old building at a cost of more than One Thousand ($1,000.00) dollars, without the concurrence of The Board of Education, Freedmen's Aid and Sunday Schools of the Methodist Episcopal Church, or its successor, expressed through its Board of Managers or through its Executive Committee.

The said Board of Trustees shall have power to appoint, and for cause remove any officer, professor or teacher in said School of Theology, and to choose the President and other officers of the faculty, subject to the concurrence of the Board of Managers of The Board of Education, Freedmen's Aid and Sunday Schools of the Methodist Episcopal Church, or its successor, provided, however, that the Board of Managers of The Board of Education, Freedmen's Aid and Sunday Schools of the Methodist Episcopal Church, or its successor, shall also have power to make any change or changes in the officers, professors or teachers, subject to the concurrence of the Board of Trustees.

The said Board of Trustees shall have power to confer the degrees of Bachelor of Divinity and such other degrees as are now, and may be hereafter conferred by institutions of like character, upon the recommendation of the faculty of said institution.

The doctrines taught in said school of theology shall be in harmony
with the articles of religion and the doctrinal standards of the Methodist Episcopal Church.

The petitioners desire for themselves and their successors, power to sue and be sued, and to have and to use a common seal, and change the same at pleasure, and to take and hold by gift, grant, devise or otherwise, and to purchase, hold and convey, both in law and equity, any estate or interest therein in any kind of property, real, personal or mixed; not for purposes of trade or profit, but for promoting the general interest of said school of theology; to make and alter, from time to time, consistently with the laws of the State of Georgia and the United States, such by-laws as may be deemed necessary for the regulation of the proceedings of the trustees, and the government of the said school of theology, its affairs, servants and students.

WHEREFORE, your petitioners pray that after the filing and publishing of this petition as required by law, said charter may be renewed for the full term of twenty years, together with the amendments as herein prayed for, together with all the powers incident to such corporation under the laws of Georgia. And your petitioner will ever pray, etc.

W. F. BOYD & WILLIS M. EVERETT,
Attorneys for Petitioners.

Filed in office this the 27th day of April, 1908.

ARNOLD BROYLES, Clerk.

GRANT.


be renewed with the amendments as therein prayed for a period of twenty years, and the Court being satisfied that the foregoing petition has been filed and published according to law, and that the amendments are within the purview and intention of the statute made and provided, it is hereby ordered and decreed that said petition be granted, and that the charter of the Gammon Theological Seminary be, and the same is, hereby renewed for a period of twenty years, together with the amendments as therein prayed for, with all the rights, powers and privileges asked for in said petition or incident to such corporations under and by virtue of the laws of Georgia.

In open Court, this 1st day of June, 1908.

W. D. ELLIS, Judge S. C. A. C.

STATE OF GEORGIA,
FULTON COUNTY.

I, Arnold Broyles, Clerk of the Superior Court of Fulton County, Georgia, do hereby certify that the within and foregoing is a true and correct copy of the application for renewal and amendment to Charter, in the matter of "Gammon Theological Seminary," and the order of Court granting same, as appears on file and record in this office.

(Seal.)

Witness my hand and official sea, this the 2nd day of June, 1908.

ARNOLD BROYLES,
Clerk Superior Court, Fulton Co., Ga.
BOARD OF TRUSTEES.

Ex-Officio.

BISHOP DAVID H. MOORE, D. D., LL. D.
REV. M. C. B. MASON, D. D.
PRESIDENT J. W. E. BOWEN, PH. D., D. D.

CLASS A. TERM EXPIRES IN 1910.

BISHOP JOHN M. WALDEN, D.D., LL.D. .............. Cincinnati, O.
MR. W. F. BOYD, ATTORNEY-AT-LAW .......... Cincinnati, O.

CLASS B. TERM EXPIRES IN 1911.

MR. J. W. ADAMS ....................... Chattanooga, Tenn.
MR. WILLIS M. EVERETT, ATTORNEY-AT-LAW ....... Atlanta, Ga.

CLASS C. TERM EXPIRES 1912.

BISHOP WM. F. ANDERSON, D. D., LL.D. .... Chattanooga, Tenn.
REV. JOHN PEARSON, D.D. .................... Cincinnati, O.

OFFICERS OF THE BOARD.

President, Bishop J. M. WALDEN, D.D., LL.D.
Vice-President, Bishop WM. F. ANDERSON, D.D., LL.D.
Secretary, Pres. W. H. CROGMAN, Litt. D.
Treasurer, President J. W. E. BOWEN, PH.D., D.D.

EXECUTIVE COMMITTEE.

J. W. E. BOWEN, Chairman. J. W. ADAMS.
W. H. CROGMAN, Secretary. BISHOP W. F. ANDERSON.
BISHOP J. M. WALDEN, G. W. ARNOLD.

WILLIS M. EVERETT, ESQ.

ADVISORY.

REV. P. J. MAVETY, D.D. .............. Cincinnati, O.

ATTORNEY-IN-FACT.

GEORGE B. JOHNSON, ESQ. .......... Cincinnati, O.
FACULTY.

Rev. J. W. E. Bowen, Ph.D., D.D., President;  
Professor of Historical Theology.

Rev. Geo. H. Trevor, Ph.D., D.D.,  
Professor of Exegetical Theology.

Rev. Walter J. Yates, Ph.D., D.D.,  
Professor of Systematic Theology.

Rev. Chas. H. Haines, D.D.,  
Professor of Practical Theology and Instructor in Elocution.

Rev. Geo. W. Arnold, D.D.,  
Instructor in English and Secretary of the Stewart Missionary  
Foundation for Africa.

Prof. C. H. Haines, Librarian.

Rev. J. H. Hubbard, A.M., B.D.,  
Secretary of the Seminary.

COMMITTEES.

On Board of Education Loans.  
President J. W. E. Bowen.  
Professor Geo. H. Trevor.  
Professor W. J. Yates.

On Stewart Missionary Foundation.  
Professor Geo. H. Trevor.  
Secretary Geo. W. Arnold.  
Professor J. W. E. Bowen.
ADDRESSES AND SPECIAL LECTURES.


The Rev. Bishop George W. Clinton, D.D., Charlotte, N. C.

The Rev. P. J. Maveety, D.D., Cor. Secretary Freedmen’s Aid Society, Cincinnati, Ohio.

President W. P. Thirkield, D.D., LL.D., Howard University, Washington, D. C.

President S. A. Peeler, D.D., Bennett College, Greensboro, N. C.

The Rev. J. C. Floyd, D.D., Field Secretary Board of Foreign Missions, New York City.

The Rev. M. C. B. Mason, D.D., Corresponding Secretary Freedmen’ Aid Society, Cincinnati, Ohio.

Mrs. Eliza Peterson, National Organizer, W. C. T. U., Texarkana, Texas.


Miss Nellie Snider, National Organizer, W. H. M. S., Lena, Ill.

GENERAL INFORMATION.

LOCATION OF GROUNDS AND BUILDINGS

The Seminary is located at the southern terminus of Capitol avenue, one-fourth mile south of the limits of Atlanta, Ga. Its Campus, of seventeen and one-half acres, is composed of rolling land, the highest in the vicinity of the city, and is covered by a beautiful grove of pine and oak. The assistance of a skilled landscape gardener has been obtained in laying out the grounds, and when the drives, walks, etc., are finished, the campus will have the form of a handsome park. Electric cars run to its gates and along its extensive frontage. Its buildings overlook the city. It would be difficult to find a more central, accessible and beautiful site in the South.

The Campus contains Gammon Hall, the library building, four commodious residences for professors' families, and ten cottages for married students, and is also lighted by seven electric arc lights.

BUILDINGS.

Gammon Hall is a handsome building of fine modern architectural design. It was erected and furnished at a cost of $30,000. It is built of brick with stone trimmings, and is one hundred and ten by fifty-two feet, and four stories high. It contains the administration offices of the Seminary, Seminary Chapel and Lecture Room, four large and airy recitation rooms, Students' Parlor, the suites of the Secretary of the institution and of the Curator of the Hall, and large and well-ventilated Dormitory rooms for students. The entire building, with its wide and airy halls, is heated by steam and lighted by electricity.

Extensive repairs were made on the Hall recently, which render it unsurpassed as a dormitory in its hygienic appliances and furnishings. A commodious and modern bathroom and toilet was built, which furnishes ample modern bath facilities for the students. A new hot water system was installed, which supplies every floor of the building. Similar improvements, in keeping with these, were made upon the campus, which render the entire campus clean, healthful and free from the miasmatic and malarial diseases that infect many other places.

The Library Building is one of the most beautiful structures of the kind in the South. Its dimensions are sixty-eight by forty-eight feet. Its foundations are granite, with cut-stone trimmings. The superstructure is of brick, trimmed with heavy
rock-faced stone and terra-cotta, with tasteful Roman arabesque ornamentations. On the right is the fire-proof library proper, with two stories of alcoves for books. The library, as now arranged, will hold about twenty thousand volumes. In front of the library is the professor's study. In the back part is the large safety vault for especially rare and valuable books.

On the left from the entrance hall is the reading room. Below, in the basement story, connected by stairway and convenient dumb-waiter, is the workroom. The entire building has been thoroughly finished and is complete and elegant in all its appointments. This building is also heated by steam and lighted with electricity.

**Library and Reading Room.**

Students have free access to the theological library of fourteen thousand volumes, consisting of works in all departments of theology and related branches. It is classified and arranged by departments, in alcoves, for convenient reference, and is rendered available by a valuable card-catalogue.

We have begun a collection of works relating to the religious history and moral reforms of this section, which embraces already many rare and valuable books, and promises to be one of the most complete of its kind in the South. For the special collection of works on Africa and missionary work for Africa, see under the Stewart Missionary Foundation for Africa.

The Reading Room is supplied with the leading reviews and homiletical magazines, and a large number of religious and secular papers. A special alcove of valuable works of reference, consisting of general Biblical and ecclesiastical cyclopedias, commentaries, etc., has been placed in the Reading-room, so as to be easily accessible to the students for constant use. The room is in charge of a curator, who keeps it comfortable and opened to students at stated hours.

**Control and Management.**

The Seminary is under the general control of the Freedmen's Aid Society of the Methodist Episcopal Church in connection with a special Board of Trustees. It is in the broadest sense denominational—not sectarian—and cordially welcomes ministers and candidates of all evangelical denominations to the full privileges of the institution. After personal visitation and examination into the character and work of the Seminary, the hearty endorsement
of the bishops and other learned men of various denominations has been given to the institution.

The fact that during the past year there were one hundred and eight students in attendance, representing seventeen States and three foreign countries, and more than forty institutions of learning and five denominations is a testimony to the wide influence and catholic spirit of this Central Theological Seminary of the South.

AIMS AND METHODS.

The aim of this Seminary is to do practical work in helping men to success in the ministry. Its course of study is broad and practical; its ideals are high; its work is thorough; its methods are fresh, systematic, clear and simple. Its course of studies and methods of instruction are adapted to meet the needs of its variant study body ranging from the English diploma course to the classic degree course.

We study the Word of God. The Bible is our chief textbook. All our studies centre in the Word. We aim to make its teachings plain, its doctrines luminous, and to furnish the best methods for its exegesis, explanation and illustration to the people. We want to send forth men trained in the Scriptures; men who know their Bible and can explain its teachings plainly in the light of modern learning, and who are equipped with the best methods of interpretation—in short, our aim is to send forth able ministers of the Word, who can give clearly defined views of its doctrines and abundantly support them by a "Thus saith the Lord." To teach a Biblical theology—to unfold a Christ-centered theology expressed in Scriptural terms—is the aim of the Seminary.

The latest and most approved methods of instruction are employed. The end is not simply to memorize text-books, though the best works available are used in connection with the class work. Part of the work is done through lectures, with clear and pointed outlines and thorough reviews. Practical expositions of Scripture, drills by blackboard exercises in the planning and construction of sermons, original work in drawing out schemes of doctrine from the Bible-text are much employed. Special attention is given to essays and discussions by the class. Throughout the course there are extemporé addresses and sermons by the students, followed by the kind and helpful criticism of the professors.
The design of the Seminary is to send out earnest, practical evangelical preachers, who shall render intelligent and loyal service for Christ and the Church.

**ADMISSION**

Applicants for admission to the Seminary who are members of any branch of Methodism must present a Local Preacher’s license or satisfactory testimonials from the Quarterly Conference or official board of his church, signed by the pastor or District Superintendent, as to his personal religious character and fitness for the ministry.

The following form of recommendation, authorized by the General Conference, should be used:

“We, the members of the Quarterly Conference of . . . . . . hereby express our judgment that . . . . . . . is called of God to the work of the ministry, and we recommend him to the care and instruction of Gammon Theological Seminary.”

Ministers and candidates of all other evangelical denominations are welcome to the full privileges of the institution. These applicants also must bring certificates from their pastors or other church officials.

Students from other theological seminaries will be permitted to enter the advance classes of the Seminary upon the presentation of satisfactory certificates of the work done by them. But no student can graduate who has not pursued his studies in this Seminary for at least one year.

All applicants must give satisfactory evidence, either by the presentation of their diplomas or certificates, or by an examination that they have at least the foundation of a good English education before they are matriculated as students of the Seminary. Those students who fail in any study in the English Entrance Examination, or those who desire to pursue advanced English or scientific study, may be recommended by the Faculty to take such study or studies in Clark University. No student is allowed to take any study in Clark University without permission of the Faculty of the Seminary.

The attention of District Superintendents and pastors is directed to the following provision of the discipline. Their co-operation is earnestly asked in reference to this law of the Church:

“All candidates for our ministry are earnestly advised to
attend one or more of the literary and theological institutions of our Church before applying to an Annual Conference for admission on trial.

“Our Theological Schools, whose professors are nominated or confirmed by the Bishops, exist for the benefit of the whole Church, and it is the duty of the District Superintendents and pastors to direct the attention of our ministry to the advantages afforded in these institutions.”

**ANTI-TOBACCO PLEDGE**

Recognizing the almost unanimous public sentiment as opposed to the use of tobacco by ministers, and the fact that the Methodist Episcopal Church will not admit into her traveling ministry any who do not promise to abstain wholly from its use, each applicant and student is required to sign the following pledge when he registers as a further condition for admission into and for remaining in the Seminary; a refusal to sign the same or a violation of the pledge, once signed, excludes one from the privileges of the Seminary:

**PLEDGE**

“In view of the costly benefits conferred by the Seminary upon its students and its requirements with reference to tobacco, and most of all, because of the high moral obligation upon the Christian ministry, I promise wholly to abstain, henceforth, from the use of tobacco.

“Signed.....................”

**SPECIAL RULES FOR UNMARRIED STUDENTS.**

One of the special and firm regulations of the Seminary affecting the marriage of our students is that no student is allowed to marry during his course without consultation with and consent of the Faculty.

Failure to observe this will forfeit all aid and may subject the one so doing to suspension from the Seminary.

**FREE TUITION AND AID.**

The Seminary grants free tuition as well as free rooms to its regular students. The rooms are heated with steam and furnished with two bedsteads, mattresses and pillows, two dressers, two washstands and such other furniture as is necessary for two to occupy each room. Students are required to bring sheets, pillow cases, towels, one blanket and one comfort. No
student is allowed to room or board in the village or city except by special permission of the Faculty. Books are supplied for cash at a discount of from twenty to thirty per cent. from publishers’ list prices.

Aid, in the form of loans, is granted to deserving students who do their utmost in the way of self-help. All aid is promised subject to approval by the Faculty after examination of candidates as to their Christian character and their possession of good natural talents and a fair education. No young man with grace, gifts and energy need be deprived of the advantages now opened to him in this Seminary. The numerous missions and churches of different denominations in and about Atlanta give employment to quite a number of ministers in the Seminary.

These opportunities, as may be supposed, are not available to students during their first year, nor can the loans be granted in any large amounts until a student has shown that he has the education, ability and adaptation to the work of the ministry that promise usefulness in the work of the church. To obviate any misunderstanding, all correspondence with the President of the Seminary should be preserved.

MARRIED STUDENTS’ COTTAGES.

Through the generous interest of friends, ten comfortable cottages have been erected on the grounds for the use of the married students. It should be distinctly understood that these cottages are for those ministers only who entered upon the marriage relation before the opportunity for a theological education was opened to them. Formal application for cottages, free of rent, should be made early. Necessary heavy furniture has been provided for these homes. Freight rates are very high and heavy furniture should not be brought.

LOAN FUNDS

The Board of Education of the Methodist Episcopal Church is now granting assistance to worthy students in loans, payable in yearly installments after graduation. Application for these loans must be made in writing to the Faculty.

THE HAVEN AID LOANS

In former years this fund was established to aid students of any evangelical denomination. The fund was exhausted in such loans, and for years nothing was returned. By the correspondence of the President, former beneficiaries of this fund
returned a part of their loan, which will be used in another year to aid students in denominations other than those in the Methodist Episcopal Church. This aid is made in small and short-term notes, which must be paid when due, that the fund may continue its work of helping promising young men to equip themselves for their life work.

No student will receive any aid from this fund or from the Board of Education Fund who lacks in the spirit of self-help, whose class-room work is unsatisfactory or whose general deportment is at variance with the high ethical standards of the Christian ministry.

**Expenses**

The expenses have always been kept at the lowest possible point consistent with the comfort and health of students. Tuition and room rent are free. *An Incidental Fee of fifteen dollars per year is charged to students in Gammon Hall*, which includes the use of the Library and reading-room and the expense of steam-heating, lighting and furniture of the rooms of the student and care of public rooms. This fee must be paid at the rate of five dollars at the beginning of each term.

To those who occupy cottages, the incidental fee is ten dollars per year, payable in advance.

All unmarried students who come from a distance are to board in Warren Hall, unless excused by the Faculty. By an arrangement of the Faculty, our students pay $7.00 a month for board, thus bringing the entire expense for a year, including books and laundry, within eighty dollars. All bills due the Seminary must be paid in advance, and no student will be allowed to take his place in the classes until he has either paid his bills or made satisfactory arrangements with the President. The expenses may be itemized as follows:

**First Term**

- Incidental Fee .................................. $ 5.00
- Board (two and a half months) ................... 17.50
- Room Key Deposit ................................ 2.00
- Books (Approximate) ........................... 5.50

**Total** ...................................... $30.00

**Second Term**

- Incidental Fee .................................. $ 5.00
- Table Board (two months) ....................... 14.00
- Books (Approximate) ........................... 4.00

**Total** ...................................... $23.00
THIRD TERM—

Incidental Fee ................................... $ 5.00
Table Board (two and a half months) .............. 17.50
Laundry for the year ................................ 7.00

Total ...................................... $29.50

Grand Total for the year (Approximate) ........ $82.50

The Room Key Deposit is required of each student before he is given the key to his room. This deposit is a guarantee for the safe-keeping of the furniture in the room, and will be returned at the end of the school year upon the surrender of the key and a statement by the person in charge of the Hall that the room is in good order.

STUDENT DEPOSITS

Students are advised not to keep their money in their rooms, but to deposit it with the President of the institution. All deposits are entered upon the books of the Seminary, and vouchers are given for the same.

No student should come to the Seminary with less than $30.00.

GRADUATION

Students having the degree of A. B., or an equivalent, and who complete the Degree Course of study and pass a satisfactory examination, will receive the degree, Bachelor of Divinity.

Students who have not the degree of A. B., or an equivalent, but who are far enough advanced to enter and complete the Diploma Course, will receive the diploma of the Seminary on graduation.

Those who take the certificate course of study, covering two years, and pass satisfactory examination thereon, will receive a certificate from the Seminary to that effect.

ENGLISH BIBLE

In order to increase the efficiency of the Seminary in preparing men to preach the Word, we place special emphasis on the study of the English Bible. In addition to the other work in the English Bible, we have a special course in the Books of the Bible. This course covers three years, and includes the study of the entire Bible, book by book. Such study is coming to be recognized as a necessity in theological seminaries. The object is to give the student a better understanding of the Bible.
Hebrew and Greek are not enough. They are valuable and necessary for critical study. It is the English Bible, however, that the preacher of this country must use most. He ought to know its contents from Genesis to Revelation. He ought to be acquainted with the sources of information of each book, and the best helps for its study. He should know the times of each book. The books of the Bible are divided among the professors, so that each one has books most appropriate to his department, for careful and systematic treatment.

Every student is required to read the Bible through in sections during his course in the Seminary as outlined in Bible History and in the Bible Lectures by each Professor. A written statement must be handed in at the close of the Spring term by each student stating what books of the Bible have been read through.

**Special Lectures**

Several valuable courses of special lectures by distinguished ministers, representing different denominations, have been given before the Seminary. In addition to these, occasional lectures on special topics of great importance to those preparing for the ministry are delivered by prominent and successful educators, publicists and men in the different walks of life. Atlanta, being the central city of the South, affords unusual opportunities to students to hear the representative ministers and lecturers of the Nation.

**Religious Privileges and Duties**

Chapel exercises are held daily in the Chapel, conducted by the professors. Every student is required and expected to attend these services, and a failure to be present at any one of them must be satisfactorily explained to the Faculty in a written statement handed to the President.

"Tuesday's Devotional Hour" is a service of prayer and consecration that has been held every Tuesday afternoon ever since the organization of the Institution. It is attended with large results in deepening the religious experience and in intensifying the Spiritual life of the students.

On Sunday mornings the professors preach in rotation at the University Church. All students are expected to attend this service, unless excused. The weekly prayer-meetings and class-
meetings, together with the revivals and Sunday-school work in this church and in city churches, furnish other opportunities for religious work.

**THE GAMMON LYCEUM**

This literary society affords fine opportunities to the students for literary culture in its weekly programs, that include orations, essays and debates and in the addresses delivered before the body by invited speakers and in the illustrated lectures given by the professors. The frequent discussion of questions in theology and the debates upon great moral issues are especially helpful to ministers. The Lyceum also gives valuable drill in the knowledge of the administrative and judicial departments of church law.

**THE HISTORICAL SOCIETY DEPARTMENT**

The Faculty have projected the organization of an Historical Society, the purpose of which is to build up, in connection with the Seminary Library, a complete and trustworthy historical department upon the various movements that relate to the Negro and the South. The department is already open and promises to be one of the most unique collections upon the subject in the whole country.

The Historical Society proposes to extend its work by Conference and local branches and by individual effort throughout the Nation. It is collecting books, pamphlets, addresses, articles, biographical and descriptive, upon the origin, ethnology and history of the Negro; upon the rise, development and destruction of slavery; upon the origin and work of the Abolition Movement. It is also preserving the literary productions of Negroes. In addition to this, it proposes to collect the history of the ecclesiastical and educational movements of the churches among the colored people, and to compile a statistical record of their progress in wealth, learning, industry, inventions, mechanical art and ecclesiology, and to preserve on file for future study whatever shall illustrate the history and promote the interest of the colored people.

**AFRICA MISSION STUDIES AND LECTURES ON MISSIONS**

Under the Foundation, there will be hereafter a course of studies and lectures before the students on the different foreign mission fields. The course will bring before the student body the ripest thought on the growth, problems, achievements and present status of Christianity in the unchristian world. The
studies will cover a wide range of discussion and will be conducted in the Stewart Mission Seminar by the President once a week. They will include such subjects as: The Geography and Topography of Africa; The Ethnography of the African Continent; The Religious Superstitions of the Africans; Mohammedanism in its Opposition to Christianity; The Christian Forces in Africa and Their Results, etc., etc. There will be given also under the Seminar, Illustrated Lectures on China, India, Japan, Mexico and other fields. In addition to these studies, returned Missionaries and travelers will deliver lectures upon recent movements towards civilized life in the Orient and in the Islands of the Sea. This plan merely carries out the purpose of the benefactor of the Foundation. It will also give missionary intelligence and stimulate Missionary activity in the home field, also a preparation for Missionary work in the foreign fields. Thus, the student will go from the Seminary imbued with an abiding sense of his duty to save the native land of his ancestors from the thraldom of false religions and help to spread the Christian religion in all other parts of the world. Ministers, lay-workers and Sunday-school teachers in close proximity to Atlanta will find these lectures and Seminar Studies suggestive and inspiring in their work of propagating the Missionary spirit at home, and so fulfill the great command to "disciple all nations."

THE STEWART MISSIONARY FOUNDATION FOR AFRICA

The Rev. W. F. Stewart, A.M., of the Rock River Conference, established in connection with the Seminary a department under the above title. There is reason to believe that this will prove one of the most important movements in modern missions.

Mr. Stewart consecrated for the endowment of this foundation a group of farms of six hundred acres in Central Illinois, all under high cultivation, which he conveyed, in trust, the income only to be used to maintain this department. In writing to the Faculty, Mr. Stewart thus outlines his purposes:

"My hope is that it may become a center for the diffusion of missionary intelligence; the development of missionary enthusiasm, the increase of missionary offerings, and, through sanctified and trained missionaries, hasten obedience to the great commission to 'preach the gospel to every creature.' In addition to the direct work of recitation-room, I have contemplated other educating means that would reach our schools and missions and the whole membership of the church."

Under the foundation there are four series of prizes, an academy, a college and a theological seminary series, open to the
students of institutions for the colored people under the auspices of the Freedmen's Aid Society, and a series open to the churches among the colored people of the Methodist Episcopal Church. There are given in each of the series prizes for missionary hymns, and for essays or orations on some subject connected with Africa as a missionary field or on missionary work in Africa.

The Foundation has purchased over three hundred volumes on African Explorations and Missions. This has been pronounced by experts one of the choicest collections of its kind in the country. A nucleus of an African museum has also been collected, including the products of the country and specimens of handicraft in wood, iron, brass, cloth, grass, etc. which reveals very clearly the native genius and artistic skill of the untutored African. It is hoped that this library and museum may be made among the largest and best in this country. Over two hundred superior stereopticon slides illustrative of Africa and its peoples, have been obtained. These curios and illustrative apparatus are used both in the Seminary and in other schools and churches.

**American Colonization Society Scholarship**

We have received, through the American Colonization Society a scholarship, the income from a fund that it holds in trust on the following terms:

“To be invested with or without additions until the income thence arising shall be sufficient to meet the expenses of a pious young man of color while being educated to preach the gospel among the heathen in Africa, said income to bear the name of Theodore Lewis Mason, D.D., late of Brooklyn, New York, and brother of said testator.”

**Scholarships and Library Alcoves**

Any person or persons who shall pay into the treasury, or bequeath by will, the sum of one thousand dollars, or more, for the purpose of founding a scholarship, shall have the privilege not only of naming that scholarship, but also of nominating, during his or her lifetime, the beneficiaries who are to be placed upon said foundation.

Any person or persons who shall pay into the treasury, or who shall bequeath by will, the sum of one thousand dollars, shall have the right of naming an alcove in the library.

**Gifts Received**

The Seminary has been the recipient of valuable gifts during the year from many friends. The Methodist Book Con-
cern. Eastern and Western House, gave us copies of their publications, Advocates and books for our library. Boxes of books were sent us by the following persons:

The Rev. Daniel Dorchester, Jr., D.D., Pittsburg, Pa.; the Rev. L. B. Cobb, Buffalo, N. Y.; Mrs. J. W. Richards, Waukegan, Ill., sent us a large part of the library of her deceased husband, the Rev. J. W. Richards, Rock River Conference.

MISSIONARY BARRELS

were sent us by the following persons: The Rev. W. I. Haven, D.D., N. Y.; The Rev. W. H. Brooks, New York City, N. Y.; the Methodist Episcopal Church, Austin, Chicago, Ill.; Hansom Place Methodist Episcopal Church, Brooklyn, N. Y.

SCHOLARSHIPS AND PRIZES

The following scholarships and prizes were organized during the year and will be available also in future years: The Christological Prize, by the Rev. Horace Lincoln Jacobs, D.D., Altoona, Pa.; the Greek Prize, by Prof. George H. Trever, D.D., Ph.D.; the Cottage Grove Prizes, by Mrs. W. H. Crawford, wife of President Crawford, Meadville, Pa.; Mrs. W. F. Boyd, Cincinnati, Ohio; the Mrs. Nelson Gillum Aid Fund, by Mrs. Nelson Gillum, Muncie, Ind. Others sent us small contributions to aid worthy students.

NEEDS

Aid for students is greatly needed. The special conditions of our work, the small salaries of our preachers and teachers, and the poverty of our people, give special emphasis to this appeal for aid.

Here is a large number of conferences of the Methodist Episcopal Church, to which this is the most accessible theological seminary. Hundreds of young men are coming up to fill the ranks of these conferences. Never did a body of religious teachers stand more in need of the practical drill and personal influence and instruction that comes through a course of theological training. Here are candidates eager for an education. The Church needs them. Upon them the future of our work in the South depends. They must preach. Fifty dollars will help one to a year’s training. What better investment for Christ and His Church can be made?

Donations to the general library and to the library and museum on Africa are also specially requested.
Donations in the line of Missionary barrels have greatly helped our students in former years. The need to-day is no less imperative, and we hope that our friends in different parts of the country will continue this practical generosity to our students and their families.

**How to Reach the Seminary When in Atlanta**

Should you enter Atlanta at the new or Terminal Station via the Southern Railroad, or the West Point Route, or the C. of Ga. Ry., go east on Mitchell street to the corner of Whitehall street; or should you enter the old station via the S. A. L., the Georgia Ry., or the L. & N., or the Western and Atlantic, go west one square on Wall street, up the iron steps at the corner of the Viaduct and Whitehall street, and take the South Pryor and Federal Prison car going south. Get off at Clark University and Gammon Theological Seminary Gate—just across the railroad at Henderson's Crossing; go into the grounds and on your left up Magnolia avenue find Gammon Hall. Or, get off at South Atlanta Post Office, turn right two squares to Gammon Hall.

**Courses of Study**

The Courses of Study in the Seminary are arranged with great care and discrimination, and they cover the lines of work in the several departments of theological instruction usually pursued in all well-organized theological seminaries. In view, however, of the breadth and newness of its field of operation, of the urgent and immediate demand for workers to enter the wide open doors about them, and also in view of the new educational problems of the days and insistence placed upon a liberal education for leaders, the Faculty have arranged the technical theological courses upon the basis of a more liberal education as pursued in the older schools of the profession. They have also included other courses that make no requirement for Greek or Hebrew, but which, nevertheless, give thoroughness and efficiency by a larger study of the English Bible and the English language, and prepares men to meet the imperative need of the hour. The courses are as follows:

**First Course:—Certificate Course**

The design of this course is to meet the needs of those men who are entering or are already in the ranks, and whose disadvantages in earlier years prevented their acquiring a good Eng-
lish or a Theological Education, and who, because of this deficiency and by reason of present responsibilities, can not return to elementary studies. Local preachers, ministers of limited advantages, and lay-workers will find this course of English Language, Bible study, Biblical Theology, Church History, Homiletics and general church work of great advantage. The course covers two years, and a certificate, naming the studies pursued, will be presented those who complete the same.

SECOND COURSE:—THE DIPLOMA COURSE

This course is designed for those who, by previous training, are fitted for a full and thorough course in Theology. It requires three years to complete it. Greek or Hebrew is elective in this course with the approval of the Faculty.

THIRD COURSE:—THE DEGREE COURSE

This course is designed for degree students. Candidates for the degree Bachelor of Divinity must have received the degree Bachelor of Arts or its equivalent and take the full Diploma Course together with two years of New Testament Greek Exegesis. Hebrew is elective in this course with the approval of the Faculty.

FOURTH COURSE:—POST GRADUATE COURSE

This course is prepared for those graduates of the Seminary and other Theological Seminaries who desire to enlarge their knowledge in any department of theological study beyond the regular requirements of the Seminary Curriculum. Its chief purpose is to inspire our graduates with a desire for advanced scholarship in special departments of learning and to urge and assist them by continuous and special investigations in specific lines to equip themselves thoroughly. By an arrangement with each professor, these students will pursue their studies along Exegetical and linguistic lines. Biblical and Systematic Theology and Philosophy; Historical investigations of particular fields and movements; and Practical Theology, Sociology, Ethics and Economics.

DIPLOMA AND DEGREE COURSE

JUNIOR YEAR

I. SYSTEMATIC THEOLOGY.—General Introduction: Survey of the field of Theological study; Order and Method of Study.


English Exegesis and Comparative Study of the Four Gospels. (Required of all Juniors).

English Exposition of the Pentateuch, with discussion of the Canons of Criticism.

III. HISTORICAL THEOLOGY.—Old Testament History and Times: Life of Christ; Planting of the Christian Church; Historical Introduction and Outlines of Church History.

Scripture, Geography, Map-Drawing, Bible Archaeology and Chronology.

IV. PRACTICAL THEOLOGY.—Introduction to Practical Theology; Call to the Ministry; Lectures on the Office and Work of the Christian Ministry. Each student is required to present two sermon outlines.


VI. PSYCHOLOGY.

ENGLISH.—Rhetoric; Practical Study of the English Language.

ELOCUTION.—Principles and Practice of Expression; Voice Culture.

VOCAL MUSIC.

MIDDLE YEAR


Exegesis of Galatians and Hebrews: English Exegesis of Acts. (Required of all Middle Class men).

II. HISTORICAL THEOLOGY.—Historical Introduction; the Scope, Place and Methods of Historical Theology; Church History to the Close of the Reformation; History of Christian Doctrine.

*Elective, except for candidates for the degree, "Bachelor of Divinity."
II. SYSTEMATIC THEOLOGY.—Christian Doctrines of God, Man, Sin and Redemption, Church and the Final Things.

IV. PRACTICAL THEOLOGY.—Homiletics; The Idea of the Sermon, The Building of the Sermon: *Text*—Sources, Uses, Rules for the Selection and Interpretation of Texts; *Introduction; Body of the Sermons*—Plan, Development, Arrangement; *Conclusion*; Materials for Sermons; Collection, Preservation Illustrations, etc. Practical Exercises in Homiletic Study of Scripture Passages. The Delivery of the Sermon:—Natural Methods, Extemporaneous Preaching. Sermonic Criticism. A text-book is used as a basis of this work, which is continued through two terms. Each student is required to preach four sermons before the class.

V. ENGLISH BIBLE.—Expository Lectures on the Various Books.

VI. ENGLISH.—Practical Study of the Language.

ELOCUTION.—Voice Culture; Reading the Bible, Hymns, Ritual, and Delivery of Addresses.

SENIOR YEAR

I. EXEGETICAL THEOLOGY—

Hebrew (Elective.) Exegesis of Selections from the Pentateuch and other Historical Books of the Old Testament; Psalms, Amos and Isaiah. Drill in Interpretation and Advice as to the Selection and Use of Commentaries and Other Aids to Study.

Greek (Elective*). Exegesis of Romans, Ephesians and Phillipians. Drill in Interpretation, and advice as to the Selection and Use of Helps of Study.

English Exposition.

II. HISTORICAL THEOLOGY.—Modern Church History; Special Study of Missions; Methodism; American Christianity: Ecclesiastical Statistics and Review of Religious Progress; a Survey of the Growth of the Principles of Christianity.

I. SYSTEMATIC THEOLOGY:—

Ethics.

Christian Sociology.

Apologetics.

IV. PRACTICAL THEOLOGY.—Pastoral Office and Duties: Pastoral Visiting and Care of the Flock; the Pastor as a Man among Men; His Relation to Reformatory and Social Issues;

*Elective, except for candidates for the degree, "Bachelor of Divinity."
Church Management and Work; Prayer and Class Meetings; the Conduct of Revivals; the Training of Converts; Benevolences; Church Plans and Building. *Cathecetics*; Sunday Schools; Children's Classes; Sermons to Children. *Liturgics*: Conduct of Public Worship; Public Prayer, Reading of Scriptures and Hymns; Hymnology; Administration of the Sacraments; Pulpit Decorum. *Ecclesiastical Law and the Discipline*. *Elements of Argumentation*.

V. ENGLISH BIBLE.—Expository Lectures on Various Books.

VI. ELOCUTION.—Reading of Bible, Hymns, Ritual, and Delivery of Sermons and Addresses.

**CERTIFICATE COURSE**

The following course is designed for ministers of limited advantages desiring a brief, practical course of instruction in the Bible, Theology, Church History, Preaching, and the various forms of Church Work. It covers two years. Local preachers also and other lay workers should avail themselves of its advantages.

**Exegetical Theology.**—Bible Geography, Chronology, Manners and Customs, etc.; How the Bible was made; Expository Exercises; Studies in the life of Christ and Acts of the Apostles.

**Historical Theology.**—Outlines of Bible History; Outlines of Church History; Studies in the History of Methodism.

**Systematic Theology.**—Doctrines of Christian Experience; Outlines of Biblical Theology.

**Practical Theology.**—The Preacher and his Work; Sermonic Outlines, and Drills in the Planning and Making of Sermons, the Homiletical use of the Bible; Bible Readings; Various Meetings and How to conduct Them.

**English.**—Practical Study of the English Language.

**Elocution.**—Physical and Voice Culture; Principles of Expression; Reading of the Bible and Hymns; Delivery of Sermons.

**The Busy Pastor's Reading Circle.**

The Faculty of the Seminary are deeply concerned about the larger improvement of our ministry. They very much desire that the life-spirit and educational power of the Institution shall be brought into a more vital relation to our whole ministry. They
recognize that, to realize this purpose and to fulfill its mission, the Seminary must do more than graduate a class of twenty or more young men each year.

This Institution was established pre-eminently for the training of the Negro ministry and in order to carry out this purpose, four courses have been provided and made effective for resident students. It is also in harmony with this purpose to outline for our students, alumni and the hard-pressed pastors, in absentia, courses of reading and thus unite our whole ministry into a brotherhood of united effort along moral, literary and spiritual lines to further the cause of Christ.

**Purpose of the Busy Pastor’s Reading Circle**

1. To outline for the busy pastor a carefully selected course of reading from recent and most helpful literature in History, Ethics, Sociology, Education, and Theology.

2. To show him, by a series of outlines, how he may secure the greatest help and a larger literary improvement by methodical reading while engaging in his pastoral Reading.

3. To select and recommend each year by this Reading Course five of the safest and most profitable books and thus to lead the minister to add these to his permanent library.

4. To enlarge the equipment of our alumni, graduates of other institutions who are in the ministry, our students and all other pastors by a systematic course of reading of great authors in their special fields in order that these workers may keep abreast of the times and increase their efficiency as pastors and leaders.

5. To unite in one common fellowship in progressive work our whole ministry and to make the Seminary the greatest blessing to all.

**Method of Conducting the Course**

1. A list of books will be selected by the Faculty each year; these are to be read by all ministers who are pursuing the course.

2. Outlines and suggestions will be prepared on each book by members of the Faculty and these will be printed in the Quarterly Bulletin. The outlines will sub-divide each book into sections for regular reading within the allotted time. The syllabi will present in a compact form the substance of each book and contain also valuable references to other books. The time allotted to each book will be specified in the Bulletin.
3. The Quarterly Bulletin of the Seminary will contain all the outlines and other valuable reading for the minister. The last issue of the school year will also contain a complete list of all ministers pursuing the reading course according to their year study. Thus the Bulletin will be a practical, readable and suggestive publication for the ministry.

**CONDITIONS AND REQUIREMENTS**

1. Every applicant for admission into the course must pay one dollar annually; twenty-five cents of this amount will be his yearly subscription to the Bulletin and the balance will be applied toward the expense of correspondence, etc.

2. Every member will be expected to secure the book as outlined by the Faculty and follow the directions for the reading of the same. The Faculty are perfecting arrangements with publishers of the book used in the course whereby these books may be secured at greatly reduced rates and furnished to the ministers at cost.

3. Every member of the course is to report to the Faculty at the time set by them, when he has completed the reading of the book.

4. At the end of the year, written examinations will be given upon the books pursued in the course. Full directions for answering the questions will be given with the examination papers.

**COMPLETION OF THE COURSE**

After four years of consecutive reading with satisfactory examinations there will be presented to each member a Certificate for having completed the course.

**BOOKS FOR READING COURSE 1909-10**

Write for information.
# Schedule of Studies

## Junior Year

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<td>Homiletics &amp; Elocution (3)</td>
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STUDENTS

SENIOR CLASS

Armstrong, Benjamin F. ...................... Cuero, Texas.
Sam Huston College.
Coleman, George W. ...................... Shubuta, Miss.
Public School.
Cox, Elias C. W. ...................... Fairburn, Ga.
East Mississippi Academy.
Ervin, William M. ...................... Anderson, S. C.
Public School.
Funches, Shedrack A. ...................... Orangeburg, S. C.
S. C. State College.
Funches, Edward C. ...................... Orangeburg, S. C.
Claflin University.
Gordon, Henry P. ...................... Winona, Miss.
Rust University.
Gray, David ...................... South Atlanta, Ga.
Walden University.
Hailey, William ...................... Brightsville, S. C.
Public School.
Haynes, E. Adolph ...................... British Guiana.
Mission School.
Hight, William S. ...................... South Pittsburg, Tenn.
Morristown Academy.
Jackson, Edward J. ...................... Tallahassee, Fla.
Wilberforce University.
Isaiah, Wisdom F. ...................... Oxford, Miss.
Public School.
Claflin University.
Jones, Sidney E. ...................... Austin, Texas
Sam Huston College.
McCollom, Samuel M. ...................... Gibson, N. C.
S. C. State College.
McNeal, Albert ...................... Brooks Station, Ga.
High School.
Pulliam, Mason C. ...................... Houston, Miss.
Friend's Bible Institute.
Strong, Mortimer F. ...................... Little Rock, Ark.
Philander Smith College.
Terrell, John W. ....................... Holly Springs, Miss.
Rust University.
Troupe, Eugene O. ........................ Oxford, Miss.
Oxford Normal School.
Woolfolk, Elkin O., A.B. ................ Holly Springs, Miss.
Rust University.
Woodford, Fredrick D. .................... Des Moines, la.
George R. Smith College.
Williams, Howard W. ........................ Sumter, S. C.
Claflin University.
Wright, Philip P. .......................... Alexander City, Ala.
Tuskegee Institute.

MIDDLE CLASS

Bailey, James J. ........................... Cherokee, Ala.
Normal A. & M. College.
Bartley, Scott ............................. Jacksonville, Fla.
Cookman Institute.
Belcher, George E. ........................ Jefferson, Texas.
Wiley University.
Bethea, Rodolphus D. ...................... Greensboro, N. C.
Bennett College.
New Orleans University.
Bonaparte, Lawrence ...................... Bamberg, S. C.
Claflin University.
Brownlee, Green W. ....................... Birmingham, Ala.
Public School.
Butler, Theodore .......................... Littig, Texas.
Sam Huston College.
Braithwaite, John S. ...................... Grenada, W. I.
High School.
Coulter, Adam J. .......................... Rowesville, S. C.
Claflin University.
Darius, William L. ....................... South Atlanta, Ga.
High School.
DeLaney, Frank S. ........................ Springfield, O.
University of Michigan.
Dougans, Ulysees S. G. ................... Knoxville, Tenn.
Swift Memorial College.
English, Walter A. ....................... Baltimore, Md.
Hampton Institute.

32
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Knoxville College.
Steward, Edward L. ................................. Winston-Salem, N. C.
Livingstone College.
Stokes, Julius G. ...................................... Fairfax, S. C.
High School.
Thomas, Henry B. ..................................... Tampa, Fla.
Tuskegee Institute.
Wesley, John W. ...................................... Jacksonville, Fla.
Dorchester Academy.
Williams, Benjamin H. ................................. Tell City, Ind.
High School.
Wilson, William ........................................ Columbus, Ga.
John C. Martin School.

JUNIOR CLASS

Archer, Henry M. ........................................ Georgetown, Br. Guiana.
High School.
Askew, Walter T. ....................................... Carrollton, Miss.
Rust University.
Bailey, Camp ........................................... Birmingham, Ala.
C. M. E. College.
Beauford, Sidney B. .................................... Yale, Ga.
Clark University.
Braboy, Leroy ........................................... Sylvania, Ga.
Bennett College.
Brooks, Benjamin J. ..................................... Anniston, Ala.
Public School.
Brown, James O. ........................................ Covington, Tenn.
Lane College.
Butler, James Wm. A. ................................... Anderson, S. C.
High School.
Caldwell, G. Haven, A.B., ............................ Greensboro N. C.
Bennett College.
Chisholm, George M. ................................... Holly Springs, Miss.
Rust University.
Coleman, Charles ....................................... Roanoke, Ala.
Tuskegee Institute.
Conyers, Henry H. ....................................... Sumter, S. C.
State College.
Daniel, Julius M. ....................................... Atlanta, Ga.
Clark University.
Dawson, Oscar ............................................ Tuskegee Institute.
Givens, Allen ............................................. West, Miss. Jackson College.
Grant, Robert A. ......................................... Tallahassee, Fla. High School.
Jenkins, William ......................................... Atlanta, Ga. Payne College.
Lamb, Larry S. ............................................. Boley, Okla. C. M. E. College.
Leake, Joseph G. .......................................... Vicksburg, Miss. Rust University.
McCain, James Cameron ................................ Marion, Ky. Lane College.
Simms, Merritt ............................................ Atlanta, Ga. Public School.
Stokes, Julius C. .......................................... Fairfax, S. C. Lane College.
High School.

Teague, Casswell C. .................................. Paris, Tenn.
Washington, Emmanuel ............................. Timmonsville, S. C.

Allen University.

White, James W. ....................................... Baldoc, S. C.

Bennett College.

Williams, John Wesley ................................ Anniston, Ala.

Public School.

Wright, Emory L. ....................................... Bristol, Tenn.

Bluefield Col. Institute.

Yearwood, Joseph N. .................................. Bridgetown, B’dos. B. W. I.

Middle School.

**TOTAL ATTENDANCE FOR THE YEAR.**

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ALUMNI.

1886
Handy N. Brown, D.D. ................ Cent. Ala., Conference
James M. Cox, B.D., D.D. Pres. of Philander Smith College
Thomas W. Haigler, Ph.D. Tenn. Conference, A. M. E. Church
Toney C. Levert ........................................ Deceased
Aaron P. Melton ................................. Atlanta Conference
John B. L. Williams, D.D. ... Florida Conference
Noah H. Williams, D.D. ................................ Upper Miss. Conference

1887
Seaborn C. Upshaw ............................................. Deceased

1888
George W. Arnold, B.D., D.D. ............. Atlanta Conference
Edmund H. Coit ............. Columbia Conference, A. M. E. Church
Edward T. Fleming ............................... Presbyterian Church
James A. Lindsay, D.D. .... North Ga. Conf., A. M. E. Church
Pezavia O'Connell, B.D., Ph.D., D.D. .... Delaware Conference
P. W. Walls, D.D. ..................... Arkansas Conf., A. M. E. Church
Alexander S. Williams ........ Central Alabama Conference
Atlanta Conference

1889
Jordan D. Chavis, B.D., D.D. ........ Washington Conference
Richard Graham ........................................ Deceased
Robert E. Hart .................... Tenn. Conference, C. M. E. Church
John C. Hibbier, D.D. ................ Mississippi Conference
Joseph R. Howard ................................. Deceased
Jedediah D. Jenkins ................ Savannah Conference
John P. Morris, B.D., D.D. .... Professor in Bennett College
John L. Wilson, B.D., D.D. ........ Little Rock Conference

1890
Emory F. Dean ....................... Georgia Conference
John W. Davis ......................... Upper Mississippi Conference
Thomas W. Davis, D.D. ........ Upper Mississippi Conference
William O. Emory, D.D. ..................... Macon
John C. Martin ..................... South Carolina Conference
James S. Todd, D.D. ................... Florida Conference
James W. Walker, D.D. ........ Central Ala. Conf. A. M. E. Church
1891

Peter F. Curry ........................................... Georgia Conference A. M. E. Church.
Jasper C. Hunt ................................................ Deceased.
Charles L. Johnson ........................................ Atlanta Conference.
Corresponding Secretary F. A. Society.
John W. Moultrie, D.D. ........................................ South Carolina Conference;
Henry M. Murphy ........................................... Deceased;
John A. Rush, D.D. ........................................ Atlanta Conference;
John C. Tobias ........................................... Deceased.

1892

Valcour Chapman ........................................ Louisiana Conference.
Alexander Clark ........................................... North Carolina Conference.
John H. Dawkin ........................................ Texas Conference.
Frank Gary ................................................ Deceased.
Patrick W. Greatheart ................................ Macon Conference, A. M. E. Church.
Thomas G. Hazel ........................................ Spartanburg, S. C.
Oliver I. Jones ........................................... St. Louis, Mo.
John H. McAllister ........................................ Central Missouri Conference.
Thomas S. Stitt ........................................... Deceased.

1893

Peter H. Jenkins ........................................ Texas Conference.
John H. May ............................................... Deceased.
John A. W. Moore .......................................... Tennessee Conference.
James F. Page ........................................... South Carolina Conference.
William G. Valentine ................................ South Carolina Conference.
Theodore L. Wilson, B.D. .................................. Deceased '08.

1894

Wilcher C. Clay, A.B. ............................ Upper Mississippi Conference.
Walter H. Riley, B.D. ............................ Lexington Conference.
Jesse O. Richards ................................. Louisiana Conference.
George C. Taylor .................. Baltimore Conf., A. M. E. Church
Joshua O. Williams, A.B., B.D. ............... Texas Conference

1895.

Daniel W. Boatner, D.D. .................. Little Rock Conference
Daniel H. Butler, D.D. .................. President Campbell College
Alexander P. Camphor, B.D., D.D. .... Prest. Macon City College
John P. Franklin ...................... North Carolina Conference
Narriel J. Johnson, A.B., D.D. .............. West Texas Conference
William H. Lacy .................. New York Conference, A. M. E. Church
Elijah H. Oliver, D.D. .................. Atlanta Conference
Greensboro, N. C.

Henry P. Strong, Ph.B. ..................... Deceased
John W. Thomas ...................... Central Alabama Conference

1896

Walter Scott Chinn, A.B. .................. Louisiana Conference
Isaac C. Clemons, A.B., B.D. ................. Deceased
John N. C. Coggin, A.B., D.D. ............... Atlanta Conference
Peter J. Cook ...................... North Carolina Conference
Zachariah K. Gowen B.S. .................. Atlanta Conference
Berry M. Hubbard, B.D., D.D. ................ Louisiana Conference
Green N. Johnson ....................... Little Rock Conference
Milton M. Jones, A.B. .................. North Carolina Conference
Calais A. Leftwich, A.B., D.D. ........ Washington Conference
Lewis W. Price, Ph.B. ................. Mississippi Conference
Charles W. Reeves .................. Louisiana Conference
Samuel A. Stripling, A.B., B.D. ........... Lincoln Conference
John B. Thomas ....................... South Carolina Conference
John D. Whitaker, A.B., B.D. ........ South Carolina Conference
Benjamin F. Witherspoon, D.D. ............. Deceased

1897

Naas R. Bradford ......................... Deceased
Pettis T. Gorham ....................... Lexington Conference
John M. Johnson, D.D. .................. Texas Conference
Jeremiah M. Marsh ............... Upper Mississippi Conference
Clement Peters ....................... Lexington Conference
Frank H. Rogers, B.D., D.D. ........ Miss. C. M. E. Conference

39
Joseph C. Sherill, B.D., D.D. ..................... Missionary in Africa
John H. Shilling, A.B., B.D. ........................ Deceased
Ernest S. Williams, D.D. ............................ Washington

1898

Charles W. Abington ..................... Texas Conf., A. M. E. Church
Joseph C. Eusan, A.B., B.D. ............. West Texas Conference
James A. Foust, A.B., B.D. ................. Delaware Conference
Frank H. Henry .............................. Upper Mississippi Conference
Rufus M. King .............................. Atlanta Conference, A. M. E. Church
David C. Richardson ...................... Atlanta Conference
Anthony E. Rowe .............................. Americus
John A. Simpson ................................ Missionary in Africa
John W. Tate, D.D. ............................ East Tennessee Conference
John T. White, D.D. ............................ Texas Conference A. M. E. Church

1899

Albert S. J. Brown ........................ South Carolina Conference
James E. Bryant, A.B., B.D. ............... Texas Conference
John W. Byrd .............................. Upper Mississippi Conference
Thomas J. Clark ............................ South Carolina Conference
George A. Deslandes ........................ Texas Conference
Charles W. Fulp, A.B., B.D. .............. Greensboro, N. C.
William H. Gilliam ....................... Upper Mississippi Conference
Robert K. Harris ......................... Washington Conference C. M. E. Church
Harry B. Hart, D.D. ....................... Upper Mississippi Conference
Andrew J. McNair, D.D. .................... Mississippi Conference
Ellis R. Miller .............................. Atlanta Conference
William A. Sparks ............................ Deceased
Henry M. White, A.B., B.D. .............. Atlanta Conference
Lewis A. Woods, A.B., B.D. ............... Deceased

1900

Jerry B. Brooks ............................. Mississippi Conference
Richard A. Cottingham .................... South Carolina Conference
Ephriam J. Cox .............................. East Tennessee Conference
Eugene R. Gravelley, M.D. ................. Tennessee Conference
Eugene M. Harris, B. A. L. ................ Central Missouri Conference
David B. Harston ............................ Deceased
Nathaniel F. Haygood ...................... Georgia Conf. C. M. E. Church
Cornelius Johnson, A.M., B.D. ............ Louisiana Conference
Monroe N. Langston, A.B., B.D. .......... Little Rock Conference

40
Willis P. C. Morrison .................. Mississippi Conference
Stephen A. Peters, A.B., B.D., M.D. ................. Atlanta
Thomas L. Routt, B.L. .................. Congregational Church
George T. Saxton ...................... Little Rock Conference
Edward F. Scarbrough ................. Upper Mississippi Conference
Thomas J. Thompson, Ph.B. ............... Little Rock Conference
William White .............................. Little Rock Conference
Lorenzo D. Williams ..................... Cent. Alabama Conference
Samuel D. Williams, A.B., B.D. .... South Carolina Conference

1901

John Adams .......... Alien Univ., A. M. E. Church, Columbia, S. C.
John W. Davis ................ North Carolina Conference
Charles L. Dunn .................. Central Alabama Conference
William I. Jones ........ Central Alabama Conference
Charles C. Landry .................. Louisiana Conference
Samuel E. C. Lord ........ Essequebo, B. C.
Melvin N. Royal ................ Baptist Church
Nicodemus D. Shamborguer ........ North Carolina Conference
John P. Thweatt ................. A. M. E. Zion Church
W. Felix Waters .................. Nashville, Tenn.
Richard T. Weatherby ......... Tennessee Conference
Cyrus L. Williams, B.S. .......... A. M. E. Church
Robert W. Winchester, A.B., B.D. ...... North Carolina Conference

1902

Edward M. Bolden .................. Lexington Conference
Alonzo M. Brooks ................. Little Rock Conference
Harry J. Brown .................. Mississippi Conference
Grandison D. Field, A.B., B.D. .......... Deceased
Edward H. Forrest ............ East Tennessee Conference
John C. Gibbs, A.B., B.D. ........ South Carolina Conference
Daniel H. E. Harris .......... Little Rock Conference
William H. Hebrew, A.B., B.D. .......... Prof. in Livingstone Col.
William P. Holmes .............. Florida Conference
Jarrette T. Jones .............. A. M. E. Zion Church
John Leake, A.B., B. D. .............. Atlanta
George W. Moore ................. Georgia Conference, C. M. E. Church
Samuel S. Morris .......... Virginia Conference, A. M. E. Church
Samuel J. Rice ................ Baptist Church
John C. Roberts .................. A. M. E. Church
Charles R. O. Rowland ............................ Deceased
Frederick W. Wells ............................... Baptist Church
Prince A. Woolwine ............................... East Tennessee Conference

1903

Hugh L. Ashe ................................. North Carolina Conference
Abraham L. Boyd ............................... Central Alabama Conference
Henry E. Burns ............................... Atlanta Conference
William H. Dean ................................. Washington Conference
Joseph Griffith ............................... Atlanta Conference
Robert P. Hairston ............................... North Carolina Conference
Lorenzo H. King, A.B., B.D. .................... Atlanta Conference
Robert L. Perkins ............................... Lincoln Conference
William H. H. Renfro ............................ Lexington Conference
Charles Y. Trigg ............................... Washington Conference
Thomas H. B. Walker ............................ Florida Conference
James E. Wood ................................. Lexington Conference

1904

Coleman L. Bonner ........................ Atlanta Conference, C. M. E. Church
Charles K. Brown ................................. South Carolina Conference
Edward W. Cook ............................... Snow Hill Institute, Institute, Ala.
Jackson H. Hubbard, A.B., B.D. ............. Texas Conference
Albert C. Hill ................................. North Carolina Conference
Henry T. S. Johnson .............................. Lincoln Conference
Delvin H. Morgan ............................... Mississippi Conference
Crawford C. Neal ............................... Atlanta Conference, C. M. E. Church
Joseph C. Nevils ............................... Upper Mississippi Conference
Edward D. Petty ............................... Atlanta Conference
Jacob C. Prince, A.B., B.D. .................. North Carolina Conference
James N. Wallace, A.B., B.D., ............... Lincoln Conference

1905

Loyd M. Bolden ................................. Deceased
John B. Booth ................................. Tennessee Conference
Mansfield B. A. Cain ........................... Little Rock Conference
John J. Harrison ............................... Central Alabama Conference
George W. Jackson, A.B., B.D. ............... Deceased, '08
Albert G. Jenkins, A.B., B.D. ................ North Carolina Conference
Elijah W. Kinchen ............................... Lexington Conference
George W. Lennon ............................... Savannah Conference
Thomas J. Robinson ............................ South Carolina Conference
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<th>Name</th>
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<tr>
<td>Grant F. Stevens</td>
<td>Central Alabama Conference</td>
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<tr>
<td>Clinton G. Taylor</td>
<td>Washington Conference</td>
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<tr>
<td>Henry F. Thomas</td>
<td>Little Rock Conference</td>
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<tr>
<td>John W. Warren</td>
<td>West Texas Conference</td>
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<tr>
<td>Belos S. A. Williams</td>
<td>South Carolina Conference</td>
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1906

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<td>Brown, Geo. W.</td>
<td>Mississippi Conference</td>
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<td>Gantt, Henry C., B.S.</td>
<td>Brooklyn, N. Y.</td>
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<td>Green, Nathaniel W., A.B., B.D.</td>
<td>South Carolina Conf.</td>
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<td>Harrington R. F.</td>
<td>South Carolina Conference</td>
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<tr>
<td>Johnson, Buenos A.</td>
<td>Atlanta, Ga.</td>
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<td>Moore, William T.</td>
<td>Atlanta Conf., C. M. E. Church</td>
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<td>Pass, Norris Jr., A.B., B.D.</td>
<td>North Carolina Conference</td>
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<td>Redmond, John B., A.B., B.D.</td>
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<td>Roebuck, Jesse S.</td>
<td>Washington Conf., C. M. E. Church</td>
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<td>Shaw, Alexander P., A.B., B.D.</td>
<td>Washington Conference</td>
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<td>Travis, Patrick H.</td>
<td>Atlanta Conference</td>
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<td>Wilson, Henry W. B.</td>
<td>Atlanta Conference</td>
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<td>Winder, Charles W.</td>
<td>Delaware Conference</td>
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1907

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<td>Armstrong, Lemuel A.</td>
<td>Upper Mississippi Conference</td>
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<td>Brown, A. Angold</td>
<td>Washington Conference</td>
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<td>Carson, Joel F.</td>
<td>Lexington Conference</td>
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<td>Coulter, Heriy P., D.D.</td>
<td>Little Rock Conference</td>
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<td>Crolley, Nervy J.</td>
<td>Atlanta Conference</td>
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<td>Curry, James A.</td>
<td>Cent. Alabama Conference</td>
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<td>Day, Edward J. W.</td>
<td>Atlanta Conference, A. M. E. Church</td>
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<td>Demery, James F.</td>
<td>Atlanta Conference</td>
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<td>Frazier, Thomas</td>
<td>S. C. Conference</td>
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<td>Harrison, Lucius V.</td>
<td>Southern California Conference</td>
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<td>Howard, Arthur R.</td>
<td>S. C. Conference</td>
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<td>Hughes, John</td>
<td>Tex. Conf. C. M. E. Church</td>
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<td>Lee, Mack</td>
<td>Lexington Conference</td>
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<td>Liburd, Joshua B.</td>
<td>Savannah Conference</td>
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<td>Lovell, John H., A.B., B.D.</td>
<td>N. C. Conference</td>
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<td>Manning, John W.</td>
<td>East Tenn. Conference</td>
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<td>Maston, John A.</td>
<td>N. C. Conference</td>
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<td>Moser, Calvi R.</td>
<td>N. C. Conference</td>
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<td>Prothro, Charles W.</td>
<td>Savannah Conference</td>
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Quick, Frank ..................................Little Rock Conference
Romans, Robert E. ..........................So. Carolina Conference
Sanders, William L., B.S. .................East Tenn. Conference
Saxton, Samuel J., A.B., B.D. ..........Little Rock Conference
Stanley, Jr., Calvin ........................Louisiana Conference
Walker, Thomas N. ........................Cent. Alabama Conference
Wells, John W. ................................N. C. Conference
Wiggins, James S. .........................Atlanta Conf., C. M. E. Church
Woodley, Thomas H. .......................Delaware Conference

1908

Bell, Ether D. W. ....................Cent. Penn., A. M. E. Z. Conference
Burton, Joseph E. ........................Lexington Conference
Davis, Edward B. ........................East Tenn. Conference
Ector, Walker ..............................Atlanta Conference
Freeman, Robert F., A.B., B. D. ....South Carolina Conference
Hogans, Emanual L. ......................Alabama A. M. E. Conference
Lewis, John W ..............................Savannah Conference
Macdonald, Charles H ....................Lexington Conference
Minor, William B. ........................Waterford, Va.
Mitchell, Albert J. .......................Washington Conference
Newby, Jesse E. ...........................Atlanta, Ga.
Stephens, Albert G. ......................Savannah Conference
Trammell, William T. .................Central Alabama Conference
Walker, Manasseh R. ....................Louisiana Conference
Webster, Walter H. ......................Little Rock Conference