8-1-1912

Quarterly Bulletin of Gammon Theological Seminary Catalogue Edition 1911-1912

Gammon Theological Seminary

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Quarterly Bulletin of Gammon Theological Seminary

Catalogue Edition
1911--1912

Seminary Motto:

(Written for the Seminary by John Greenleaf Whittier.)

Light, Freedom, Truth, be ever these our own;
Light to seek the Truth, Freedom to make it known,
Our work, God’s work, our will, His will alone.

AUGUST, 1912

Published Quarterly by Gammon Theological Seminary

(Entered as second class mail matter, Oct. 21, 1907, at the post-office, at Atlanta, Ga., under the Act of Congress of July 16, 1894.)
QUARTERLY BULLETIN

Catalogue Edition
1911—1912

of

Gammon Theological Seminary

August, 1912

Atlanta, Georgia
CALENDAR

1912.

September 27, Friday, and September 28, Saturday—Registration, Examination and Classification of Candidates for Admission.
September 29, First Sunday Services in University Chapel.
September 30, Monday—Recitations begin at 8:30 A. M. First Chapel Service at 5:00 P. M.
October 22, Tuesday—Matriculation Day. Address by Bishop F. D. Leete, D.D., LL.D.
November 28, Thursday—Thanksgiving Service.
December 6, Friday—Close of First Term.
December 9, Monday—Second Term Opens.
December 17, Tuesday—Founder's Day. Address by Bishop Wilbur P. Thirkield, D.D., LL.D.
December 25, Wednesday—Christmas.

1913.

January 1, Wednesday—Emancipation Day. Address by Secretary I. Garland Penn, Litt. D.
January 23, Thursday—Day of Prayer for Colleges.
February 12, Wednesday—Lincoln's Birthday. Joint Program with Clark University.
February 14, Friday—Second Term Closes.
February 17, Monday—Third Term Opens.
February 25, Friday—Middle Class Elocutionary Exercises.
March 21, Friday—Stewart Foundation Prize Contest.
April 5, Friday—Senior Prize Contest in Scripture and Hymn Reading. Gammon Chapel.
April 27—Baccalaureate Sermon.
April 27, Evening—Stewart Missionary Foundation Anniversary and Grand Prize Contest.
April 29—Class Day and Lyceum Program.
April 30—Alumni Day.
May 1, Thursday—Commencement Exercises.
May 1 to 7—Ministerial Institute, and Christian Workers' Conference.
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TERM EXPIRES IN 1915.

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Department of Missions and Secretary of the Stewart Missionary Foundation of Africa.

PROF. C. H. HAINES,
Accountant.

MISS ELIZABETH LEONARD,
Accountant.

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ON BOARD OF EDUCATION LOANS,
The Faculty.

ON STEWART MISSIONARY FOUNDATION,
S. E. Idleman, D. D. Martin, G. W. Arnold.
ADDRESSES AND SPECIAL LECTURES.

Matriculation Day Address, Tuesday, October 31. Subject: "Parallels Between Jesus' Life and the Life of the Minister," by Rev. Dempster D. Martin, D.D., Professor of Missions and Secretary of the Stewart Missionary Foundation for Africa.


Mr. E. H. Small, Boston, Mass.—Subject: "Racial Relations."

Mr. D. A. Tobias, General Secretary of the Y. M. C. A.—Subject: "The Uplift."


Prof. C. W. Bennett, Ph.D., Inspector of Schools: "Educational Ideals."

Prof. W. T. Shannon, A. M., St. Louis, Mo.—Three addresses on "Social Purity."
General Information.

LOCATION OF GROUNDS AND BUILDINGS.

The Seminary is located at the southern terminus of Capitol avenue, in the city of Atlanta. Its Campus, of seventeen and one-half acres, is composed of rolling land, the highest in the vicinity of the city, and is covered by a beautiful grove of pine an oak. The assistance of a skilled landscape gardener has been obtained in laying out the grounds, and when the drives, walks, etc., are finished, the campus will have the form of a handsome park. Electric cars run to its gates and along its extensive front-age. Its buildings overlook the city. It would be difficult to find a more central, accessible and beautiful site in the South.

The Campus contains Gammon Hall, the Library Building, four commodious residences for professors’ families, and ten cottages for married students, and is also lighted by electric lights.

BUILDINGS.

Gammon Hall is a handsome building of fine modern architectural design. It was erected and furnished at a cost of $30,000. It is built of brick, with stone trimmings, and is one hundred and ten by fifty-two feet, and four stories high. It contains the administration offices of the Seminary, Seminary Chapel and Lecture Room, four large and airy recitation rooms, Students’ Parlor, the suites of the Secretary of the institution and of the Curator of the Hall, and large and well-ventilated Dormitory rooms for students. The entire building, with its wide and airy halls, is heated by steam and lighted by electricity.

Extensive repairs were made on the Hall recently, which render it unsurpassed as a dormitory in its hygienic appliances and furnishings. A commodious and modern bathroom and toilet was built, which furnishes ample modern bath facilities for the students. A new hot water system was installed, which supplies every floor of the building. Similar improvements, in keeping with these, were made upon the campus, which render the entire campus clean, healthful and free from the miasmatic and malarial diseases that infect many other places.
The Library Building is one of the most beautiful structures of the kind in the South. Its dimensions are sixty-eight by forty-eight feet. Its foundations are granite, with cut-stone trimmings. The superstructure is of brick, trimmed with heavy rock-faced stone and terra-cotta with tasteful Roman arabesque ornamentations. On the right is the fire-proof library proper, with two stories of alcoves for books. The library, as now arranged, will hold about twenty thousand volumes. In front of the library is the professor's study. In the back part is the large safety vault for especially rare and valuable books.

On the left from the entrance hall is the reading room. Below in the basement story, connected by stairway and convenient dumb-waiter, is the workroom. The entire building has been thoroughly finished, and is complete and elegant in all its appointments. This building is also heated by steam and lighted with electricity.

Library and Reading Room.

Students have free access to the theological library of fourteen thousand volumes, consisting of works in all departments of theology and related branches. It is classified and arranged by departments, in alcoves, for convenient reference, and is rendered available by a valuable card-catalogue.

We have begun a collection of works relating to the religious history and moral reforms of this section, which embraces already many rare and valuable books, and promises to be one of the most complete of its kind in the South. For the special collection of works on Africa and missionary work for Africa, see under the Stewart Missionary Foundation for Africa.

The Reading Room is supplied with the leading reviews and homiletical magazines, and a large number of religious and secular papers. A special alcove of valuable works of reference, consisting of general Biblical and ecclesiastical cyclopedias, commentaries, etc., has been placed in the reading-room, so as to be easily accessible to the students for constant use. The room is in charge of a curator, who keeps it comfortable and opened to students at stated hours.

Control and Management.

The Seminary is under the general control of the Freedmen's Aid Society of the Methodist Episcopal Church in connection with a special Board of Trustees. It is in the broadest sense
denominational—not sectarian—and cordially welcomes minis-
ters and candidates of all evangelical denominations to the full
privileges of the institution. After personal visitation and ex-
amination into the character and work of the Seminary, the
hearty endorsement of the bishops and other learned men of
various denominations has been given to the institution.

AIMS AND METHODS.

The aim of this Seminary is to do practical work in helping
men to success in the ministry. Its course of study is broad
and practical; its ideals are high; its work is thorough; its
methods are fresh, systematic, clear and simple. Its course of
studies and methods of instruction are adapted to meet the
needs of its variant study body, ranging from the English
diploma course to the classic degree course.

We study the Word of God. The Bible is our chief text-book.
All our studies center in the Word. We aim to make its teach-
ings plain, its doctrines luminous, and to furnish the best methods
for its exegesis, explanation and illustration to the people. We
want to send forth men trained in the Scriptures; men who
know their Bible, and can explain its teachings plainly in the
light of modern learning, and who are equipped with the best
methods of interpretation—in short, our aim is to send forth
able ministers of the Word, who can give clearly defined views of
its doctrines and abundantly support them by a “Thus saith the
Lord.” To teach a Biblical theology—to unfold a Christ-centered
theology expressed in Scriptural terms—is the aim of the Sem-
inary.

The latest and most approved methods of instruction are
employed. The end is not simply to memorize text-books, though
the best works available are used in connection with the class
work. Part of the work is done through lectures, with clear
and pointed outlines and thorough reviews. Practical exposit-
tions of Scripture, drills by blackboard exercises in the planning
and construction of sermons, original work in drawing out
schemes of doctrine from the Bible-text, are much employed.
Special attention is given to essays and discussions by the class.
Throughout the course there are extempore addresses and ser-
mons by the students, followed by the kind and helpful criticism
of the professors.

The design of the Seminary is to send out earnest, practical
evangelical preachers, who shall render intelligent and loyal service for Christ and the church.

REQUIREMENTS FOR ADMISSION.

The demands for a prepared ministry are steadily increasing. With the education of the laymen comes a larger need for better training of the leaders among the people. Better men with better minds, and better equipment in every line are greatly needed to lead the Church of Jesus Christ through the complex problems of this age. While we do not demand a college diploma from every one who seeks to enter the Seminary, yet we urge the need of it for the highest usefulness. Men often seek to enter the Seminary who should first go to the college or other literary training school and then their Seminary work would take on larger meaning.

Applicants for admission into the Seminary who are members of any branch of Methodism must present a Local Preacher’s license or satisfactory testimonials from the Quarterly Conference or official board of his church, signed by the pastor or District Superintendent, as to his personal religious character and fitness for the ministry.

The following form of recommendation, authorized by the General Conference, should be used:

"We, the members of the Quarterly Conference of ............ hereby express our judgment that ............... is called of God to the work of the ministry, and we recommend him to the care and instruction of Gammon Theological Seminary."

Ministers and candidates of all other evangelical denominations are welcome to the full privileges of the institution. These applicants also must bring certificates from their pastors or other church officials.

Students from other theological seminaries will be permitted to enter the advance classes of the Seminary upon the presentation of satisfactory certificates of the work done by them. But no student can graduate who has not pursued his studies in this Seminary for at least one year.

All applicants must give satisfactory evidence, either by the presentation of their diplomas or certificates, or by an examination that they have at least the foundation of a good English education before they are matriculated as students of the Seminary. Those students who fail in any study in the English Entrance Examination, or those who desire to pursue advanced
English or scientific study, may be recommended by the Faculty to take such study or studies in Clark University. No student is allowed to take any study in any other institution without permission of the Faculty of the Seminary.

All applications for admission are to be passed upon by the Faculty before matriculation and each student will be assigned to the proper course after examination. No one will be admitted unless he shows ability to read the English Bible readily and to write English with fair accuracy.

All unmarried students are required to room in Gammon Hall and board in Warren Hall unless specially excused by the Faculty. All students, both married and unmarried, are to live in places approved by the Faculty.

Every student must have a medical examination by the Physician approved by the Seminary to ascertain whether he has any contagious or infectious disease, and if so, he shall not be admitted.

No loan from any of the Aid Funds of the Seminary will be granted to any student during his first term in the Seminary nor to any one at any time unless he shows evidence of good ability and promise of usefulness in the church.

The attention of District Superintendents and pastors is directed to the following provision of the discipline. Their cooperation is earnestly asked in reference to this law of the church:

“The General Conference earnestly recommends to all candidates for the Ministry of our church that they complete a full collegiate course of study, and, if possible, a course in one of our Theological Schools, before applying for admission to an Annual Conference.

“The General Conference further earnestly recommends to the Annual Conferences that they require as a minimum for admission a standard of scholarship equivalent to that prescribed by the University Senate for admission to college.”

ANTI-TOBACCO PLEDGE.

Recognizing the almost unanimous public sentiment as opposed to the use of tobacco by ministers, and the fact that the Methodist Episcopal Church will not admit into her traveling ministry any who do not promise to abstain wholly from its use, each applicant and student is required to sign the following pledge when he registers as a further condition for admission into and for
remaining in the Seminary; a refusal to sign the same or a violation of the pledge, once signed, excludes one from the privileges of the Seminary.

PLEDGE.

"In view of the costly benefits conferred by the Seminary upon its students and its requirements with reference to tobacco, and most of all, because of the high moral obligation upon the Christian ministry, I promise wholly to abstain, henceforth, from the use of tobacco.

"Signed ..................."

SPECIAL RULES FOR UNMARRIED STUDENTS.

One of the special and firm regulations of the Seminary affecting the marriage of our students is that no student is allowed to marry during his course without consultation with and consent of the Faculty.

Failure to observe this will forfeit all aid and may subject the one so doing to suspension from the Seminary.

FREE TUITION AND AID.

The Seminary grants free tuition as well as free rooms to its regular students. The rooms are heated with steam and furnished with two bedsteads, mattresses and pillows, two dressers, two washstands and such other furniture as is necessary for two to occupy a room. Students are required to bring sheets, pillow cases, towels, one blanket and one comfort. No student is allowed to room or board in the village or city except by special permission of the Faculty. Books are supplied for cash at a discount of from twenty to thirty per cent. from publishers list prices.

Aid, in the form of loans, is granted to deserving students who do their utmost in the way of self-help. All aid is promised subject to approval by the Faculty after examination of candidates as to their Christian character and their possession of good natural talents and a fair education. No young man with grace, gifts and energy need be deprived of the advantages now opened to him in this Seminary. The numerous missions and churches of different denominations in and about Atlanta give employment to quite a number of ministers in the Seminary.

These opportunities, as may be supposed, are not available to students during their first year, nor can the loans be granted
in any large amounts until a student has shown that he has the education, ability and adaptation to the work of the ministry that promise usefulness in the work of the church. To obviate any misunderstanding, all correspondence with the President of the Seminary should be preserved.

**Married Students' Cottages.**

Through the generous interest of friends, ten comfortable cottages have been erected on the grounds for the use of the married students. *It should be distinctly understood that these cottages are for those ministers only who entered upon the marriage relation before the opportunity for a theological education was opened to them.* Formal application for cottages, free of rent, should be made early. Necessary heavy furniture has been provided for these homes. Freight rates are very high and heavy furniture should not be brought.

**Loan Funds.**

The Board of Education of the Methodist Episcopal Church is now granting assistance to worthy students in loans, payable in yearly installments after graduation. Application for these loans must be made in writing to the Faculty.

**The Haven Aid Loans.**

In former years this fund was established to aid students of any evangelical denomination. The fund was exhausted in such loans, and for years nothing was returned. By the correspondence of the President, former beneficiaries of this fund returned a part of their loan, which will be used in another year to aid students in denominations other than those in the Methodist Episcopal Church. This aid is made in small and short-term notes, which must be paid when due, that the fund may continue its work of helping promising young men to equip themselves for their life work.

No student will receive any aid from this fund or from the Board of Education Fund who lacks in the spirit of self-help, whose class-room work is unsatisfactory or whose general deportment is at variance with the high ethical standards of the Christian ministry.

**Expenses.**

The expenses have always been kept at the lowest possible point consistent with the comfort and health of students. Tui-
tion and room rent are free. *An Incidental Fee of fifteen dollars per year is charged to students in Gammon Hall*, which includes the use of the Library and reading-room and the expense of steam-heating, lighting and furniture of the rooms of the student and care of public rooms. This fee must be paid at the rate of five dollars at the beginning of each term.

To those who occupy cottages, the incidental fee is five dollars per year, payable in advance. All bills due the Seminary must be paid in advance, and no student will be allowed to take his place in the classes until he has either paid his bills or made satisfactory arrangements with the President. The expense may be itemized as follows:

**First Term**—

<table>
<thead>
<tr>
<th>Item</th>
<th>Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>Incidental fee</td>
<td>$5.00</td>
</tr>
<tr>
<td>Room deposit</td>
<td>2.00</td>
</tr>
<tr>
<td>Books (about)</td>
<td>5.00</td>
</tr>
<tr>
<td>Table Board, at $2.00 per week</td>
<td>20.00</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>$32.00</strong></td>
</tr>
</tbody>
</table>

**Second Term**—

<table>
<thead>
<tr>
<th>Item</th>
<th>Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>Incidental fee</td>
<td>$5.00</td>
</tr>
<tr>
<td>Books (about)</td>
<td>5.00</td>
</tr>
<tr>
<td>Table Board, at $2.00 per week</td>
<td>20.00</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>$30.00</strong></td>
</tr>
</tbody>
</table>

**Third Term**—

<table>
<thead>
<tr>
<th>Item</th>
<th>Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>Incidental fee</td>
<td>$5.00</td>
</tr>
<tr>
<td>Table Board, at $2.00 per week</td>
<td>20.00</td>
</tr>
<tr>
<td>Laundry (arranged by students)</td>
<td>7.00</td>
</tr>
<tr>
<td><strong>Total for the year</strong></td>
<td><strong>$94.00</strong></td>
</tr>
<tr>
<td>Diploma Fee</td>
<td>3.00</td>
</tr>
</tbody>
</table>

The room-key deposit ($2.00) is returned to the student at the close of the year, after his room has been examined and reported by the Proctor to be all right and the key is surrendered.

**Student Deposits.**

Students are advised not to keep their money in their rooms, but to deposit it with the President of the institution.
ENGLISH BIBLE.

In order to increase the efficiency of the Seminary in preparing men to preach the Word, we place special emphasis on the study of the English Bible. In addition to the other work in the English Bible, we have a special course in the Books of the Bible, which includes the study of the entire Bible, book by book. Such study is coming to be recognized as a necessity in theological seminaries. The object is to give the student a better understanding of the Bible. Hebrew and Greek are not enough. They are valuable and necessary for critical study. It is the English Bible, however, that the preacher of this country must use most. He ought to know its contents from Genesis to Revelation. He ought to be acquainted with the sources of information of each book, and the best helps for its study.

SPECIAL LECTURES.

Several valuable courses of special lectures by distinguished ministers, representing different denominations, have been given before the Seminary. In addition to these, occasional lectures on special topics of great importance to those preparing for the ministry are delivered by prominent and successful educators, publicists and men in the different walks of life. Atlanta, being the central city of the South, affords unusual opportunities to students to hear the representative ministers and lecturers of the Nation.

RELIGIOUS PRIVILEGES AND DUTIES.

Chapel exercises are held daily in the Chapel, conducted by the professors. Every student is required and expected to attend these services, and a failure to be present at any one of them must be satisfactorily explained to the Faculty in a written statement handed to the President.

"TUESDAY'S DEVOTIONAL HOUR"

Is a service of prayer and consecration that has been held every Tuesday afternoon ever since the organization of the Institution. It is attended with large results in deepening the religious experience and in intensifying the Spiritual life of the students.

Sunday morning services are conducted in the University Chapel. Once a month, this service will be conducted by a pastor of Atlanta or vicinity. All students are expected to
attend his service, unless excused. The weekly prayer-meetings and class meetings, together with the revivals and Sunday-school work in this church and in city churches, furnish other opportunities for religious work.

THE GAMMON LYCEUM.

The literary society affords fine opportunities to the students for literary culture in its weekly programs, that include orations, essays and debates and in the addresses delivered before the body by invited speakers and in the illustrated lectures given by the professors. The frequent discussion of questions in theology and the debates upon great moral issues are especially helpful to ministers. The Lyceum also gives valuable drill in the knowledge of the administrative and judicial departments of church law.

THE HISTORICAL SOCIETY DEPARTMENT.

The Faculty has projected the organization of an Historical Society, the purpose of which is to build up, in connection with the Seminary Library, a complete and trustworthy historical department upon the various movements that relate to the Negro and the South. The department is already open and promises to be one of the most unique collections upon the subject in the whole country.

The Historical Society proposes to extend its work by Conference and local branches and by individual effort throughout the Nation. It is collecting books, pamphlets, addresses, articles, biographical and descriptive, upon the origin, ethnology and history of the Negro; upon the rise, development and destruction of slavery; upon the origin and work of the Abolition Movement. It is also preserving the literary productions of Negroes. In addition to this, it proposes to collect the history of the ecclesiastical and educational movements of the churches among the colored people, and to compile a statistical record of their progress in wealth, learning, industry, inventions, mechanical art and ecclesiology, and to preserve on file for future study whatever shall illustrate the history and promote the interest of the colored people.

THE STEWART MISSIONARY FOUNDATION FOR AFRICA.

The Stewart Missionary Foundation for Africa was established in 1894 by the Rev. W. F. Stewart, an honored minister of the
Methodist Episcopal Church, and a personal friend of Mr. Gammon. As arranged between Mr. Stewart and Mr. Gammon, and approved by the trustees of Gammon Theological Seminary, the work of the Foundation has been carried on by the faculty of the Seminary or some one elected for that purpose. The funds were administered by Mr. Stewart during his life, and since his death by two sons, whom he appointed trustees. The purpose of the Foundation is to inspire interest in the cause of missions, particularly to interest the colored churches and schools in the study of Africa, to arouse the young people to offer themselves as missionaries to the Dark Continent, and to stimulate the churches to give of their means for the redemption of Africa. Churches and schools are visited, missionary addresses are delivered, institutes and conventions held. Bands of the "Friends of Africa" are organized, and prize contests in orations, essays, and hymns are held, with some phase of the African question the theme for each.

DEPARTMENT OF MISSIONS.

The Department of Christian Missions is maintained by the W. F. Stewart Missionary Foundation for Africa. The courses offered are similar to those in other well equipped colleges and seminaries. Work in this department is required of all students amounting to two recitation hours per week for the entire Seminary course. The aim is to provide a liberal course in practical Christianity; to prepare pastors for leaders in mission study, and to organize churches for effective missionary service; to train missionaries for the home and foreign fields, particularly for work in Africa. The courses offered are described under "Courses by Departments."

SCHOLARSHIPS AND LIBRARY ALCOVES.

Any person or persons who shall pay into the treasury, or bequeath by will, the sum of one thousand dollars, or more, for the purpose of founding a scholarship, shall have the privilege not only of naming that scholarship, but also of nominating, during his or her lifetime, the beneficiaries who are to be placed upon said foundation.

Any person or persons who shall pay into the treasury, or who shall bequeath by will, the sum of one thousand dollars, shall have the right of naming an alcove in the library.
GIFTS RECEIVED.

The Seminary has been the recipient of valuable gifts during the year from many friends. A box of books was given by the Rev. Samuel Stewart, Elyria, Ohio.

Prizes.

The Christological Prize was won this year by C. S. Walker, '13.

Needs.

Aid for students is greatly needed. The special conditions of our work, the small salaries of our preachers and teachers, and the poverty of our people, give special emphasis to this appeal for aid.

There is a large number of conferences of the Methodist Episcopal Church to which this is the most accessible theological seminary. Hundreds of young men are coming up to fill the ranks of these conferences. Never did a body of religious teachers stand more in need of practical drill and personal influence and instruction that comes through a course of theological training. Here are candidates eager for an education. The church needs them. Upon them the future of our work in the South depends. They must preach. Fifty dollars will help one to a year’s training. What better investment for Christ and His Church can be made?

Donations to the general library and to the library and museum on Africa are also specially requested.

Donations in the line of Missionary barrels have greatly helped our students in former years. The need today is no less imperative, and we hope that our friends in different parts of the country will continue this practical generosity to our students and their families.

How to Reach the Seminary When in Atlanta.

Should you enter Atlanta at the new or old Terminal Station via the Southern Railroad, or the West Point Route, or the C. of Ga. Railway, go east on Mitchell street to the corner of Whitehall street; or should you enter the old station via the S. A. L., the Georgia Railway, or the L. & N., or the Western & Atlantic, go west one square on Wall street, up the iron steps at the corner of the Viaduct and Whitehall street, and take the South Pryor
and Federal Prison car going south. Get off at Clark University and Gammon Theological Seminary gate—just across the railroad at Henderson’s Crossing; go into the grounds and on your left up Magnolia avenue find Gammon Hall. Or get off at South Atlanta Post Office, turn to the right two squares to Gammon Hall.

COURSES OF STUDY.

The Courses of Study in the Seminary are arranged with great care and discrimination, and they cover the lines of work in the several departments of theological instruction usually pursued in all well-organized theological seminaries. In view, however, of the breadth and newness of its field of operation, of the urgent and immediate demand for workers to enter the wide open doors about them, and also in view of the new educational problems of the day, and insistence placed upon a liberal education for leaders, the Faculty has arranged the technical theological courses upon the basis of a more liberal education as pursued in the older schools of the profession. They have also included other courses that make no requirement for Greek or Hebrew, but which, nevertheless, give thoroughness and efficiency by a larger study of the English Bible and English language, and prepares men to meet the imperative need of the hour. The courses are as follows:

GRADUATION.

Students having the degree of A. B., or an equivalent, and who complete the Degree Course of study and pass a satisfactory examination, will receive the degree, Bachelor of Divinity.

Students who have not the degree of A. B. or an equivalent, but who are far enough advanced to enter and complete the Diploma Course, will receive the diploma of the Seminary on graduation.

Those who take the certificate course of study, covering two years, and pass satisfactory examination thereon, will receive a certificate from the Seminary to that effect.

FIRST—THE DEGREE COURSE.

This course is designed for degree students. Candidates for the degree of Bachelor of Divinity must have received the degree Bachelor of Arts or its equivalent and take the full Diploma Course, together with two years of New Testament Greek Exegesis. Hebrew is elective with the approval of the Faculty.
SECOND—THE DIPLOMA COURSE.

This course is designed for those who, by previous training, are fitted for a full and thorough course in Theology. It requires three years to complete it. Greek or Hebrew is elective in this course with the approval of the Faculty.

POST GRADUATE COURSES.

These studies are suggested for those graduates of the Seminary and other Theological Seminaries who desire to enlarge their knowledge in any department of theological study beyond the regular requirements of the Seminary Curriculum. The chief purpose is to inspire our graduates with a desire for advanced scholarship in special departments of learning and to urge and assist them by continuous and special investigations in specific lines to equip themselves thoroughly. By an arrangement with each professor, these students will pursue their studies along Exegetical and linguistic lines, Biblical and Systematic Theology and Philosophy; Historical investigations or particular fields and movements, and Practical Theology, Sociology, Ethics and Economics.

COURSES BY DEPARTMENTS.

JUNIOR YEAR.


English Exegesis and Comparative Study of the Four Gospels. (Required of all Juniors).

English Exposition of the Pentateuch, with discussion of the Canons of Criticism.

II. HISTORICAL THEOLOGY.—Old Testament History and Times: Life of Christ; Planting of the Christian Church; Historical Introduction and Outlines of Church History.

Scripture, Geography, Map-Drawing, Bible Archaeology and Chronology.

III. SYSTEMATIC THEOLOGY.—General Introduction: Survey of the field of Theological study; Order and Method of Study.


IV. PRACTICAL THEOLOGY.—Introduction to Practical Theology; Call to the Ministry; Lectures on the Office and Work of the Christian Ministry. Each student is required to present two sermon outlines.

V. MISSIONS.—The study of Africa; its history, geography, people and religions. The unoccupied fields of Africa, Asia and South America. “Daybreak in the Dark Continent,” and “Unoccupied Fields in Asia and Africa” are used. These, with maps, charts, and collateral readings afford a comprehensive study of Africa, and a survey of the World’s needs from the missionary viewpoint.

MIDDLE YEAR.


Exegesis of Galatians and Hebrews: English Exegesis of Acts. (Required of all Middle Class men).

II. HISTORICAL THEOLOGY.—Historical Introduction; the Scope, Place and Methods of Historical Theology; Church History to the Close of the Reformation.

III. SYSTEMATIC THEOLOGY.—Christian Doctrines of God, Man, Sin and Redemption, Church and the Final Things.

IV. PRACTICAL THEOLOGY.—Homiletics; The Idea of the Sermon. The Building of the Sermon:—Text—Sources, Uses, Rules for the Selection and Interpretation of Texts; Introduction; Body of the Sermons—Plan, Development, Arrangement; Conclusion; Material for Sermons; Collection, Preservation, Illustration, etc. Practical Exercises in Homiletic Study of Scripture Passages. The Delivery of the Sermon:—Natural Methods, Extemporaneous Preaching. Sermonic Criticisms. A text-book is used as a basis of this work, which is continued through two terms. Each student is required to preach four sermons before the class.

V. MISSIONS.—The history of missions, beginning with Bible times; tracing the missionary element in the Old Testament; the beginning of Christian missions in the New Testament; the place

* Elective, except for candidates for the degree, “Bachelor of Divinity.”
of missions in the early church; the missionary apostles of Mediaeval Europe; the Reformation, and the era of modern missions. Smith’s “Short History of Missions” is used. Also reports from various missionary societies.

I. EXEGETICAL THEOLOGY. — Hebrew. (Elective). Exegesis of Selections from the Pentateuch and other Historical Books of the Old Testament; Psalms, Amos and Isaiah. Drill in Interpretation and Advice as to Selection and Use of Commentaries and Other Aids to Study.

Greek (Elective*). Exegesis of Romans, Ephesians and Philippians. Drill in Interpretation, and advice as to the Selection and Use of Helps of Study.

English Exposition.

II. HISTORICAL THEOLOGY. — Modern Church History; Special Study of Missions; Methodism; American Christianity; Ecclesiastical Statistics and Review of Religious Progress; a Survey of the Growth of the Principles of Christianity. History of Christian Doctrine.

III. SYSTEMATIC THEOLOGY. — Ethics; Christian Sociology. Apologetics.

IV. PRACTICAL THEOLOGY. — Pastoral Office and Duties; Pastoral Visiting and Care of the Flock; the Pastor as a Man among Men; His Relation to Reformatory and Social Issues; Church Management and Work; Prayer and Class Meetings; the Conduct of Revivals; the Training of Converts; Benevolences; Church Plans and Building. Cathechetics; Sunday Schools; Children’s Classes; Sermons to Children. Liturgics; Conduct of Public Worship; Public Prayer, Reading of Scriptures and Hymns; Hymnology; Administration of the Sacraments; Pulpit Decorum. Ecclesiastical Law and the Discipline. Elements of Argumentation.

V. MISSIONS. — A course is given in the study of religions of the heathen. Those that are alive and aggressive today, their teachings are compared with the Christian teaching, and a study of their moral influence and effect on human life. Kellogg’s “Hand Book of Comparative Religions” is used. A course is given in the missionary teaching of the Old and New Testaments. The outlines used by Prof. H. P. Beach, of the Yale

*Elective, except for candidates for the degree, “Bachelor of Divinity.”
School of Missions, is used; also the "Word and the World," by Martha T. Fiske.

In the closing term of this year the class will be divided and those going to foreign fields will take special preparation required: How to begin work, the best way to acquire language, and other things a missionary ought to know. A special course for the Home Field will be given in the study of organization necessary to make every church and community a base of supply for the furtherance of the spread of the Gospel in all lands. Women's Missionary Societies, the Laymen's Missionary Movement, interdenominational work, etc., will be discussed.

SPECIAL STUDENTS.

The above described courses in Missions will be open to persons from other schools who desire missionary training, but are not candidates for the ministry. Those who can give their whole time to missionary training will be entered in Gammon Seminary as Special Students. Elective work from other courses in the Seminary, or in Clark University, may be added on approval of the President and Faculty of the institution. Special students, who are qualified to do so, may on application take the three year's mission work in one year. Suitable courses will be arranged for returned missionaries and those preparing for special fields.

VI. ENGLISH. — Elocution; Voice Culture, Language Structural; Social Rhetoric and Drills in Public Discussions and Orations.

THE BUSY PASTOR'S READING CIRCLE.

The Faculty of the Seminary is deeply concerned about the larger improvement of our ministry. They very much desire that the life-spirit and educational power of the institution shall be brought into a more vital relation to our whole ministry. They recognize that, to realize this purpose and to fulfill its mission, the Seminary must do more than graduate a class of twenty or more young men each year.

This Institution was established pre-eminently for the training of the Negro ministry and in order to carry out this purpose, four courses have been provided and made effective for resident students. It is also in harmony with this purpose to outline for our students, alumni and the hard-pressed pastors, in
absentia, courses of reading and thus unite our whole ministry into a brotherhood of united effort along moral, literary and spiritual lines to further the cause of Christ.

**PURPOSE OF THE BUSY PASTOR'S READING CIRCLE.**

1. To outline for the busy pastor a carefully selected course of reading from recent and most helpful literature in History, Ethics, Sociology, Education, and Theology.

2. To show him, by a series of outlines, how he may secure the greatest help and a larger literary improvement by methodical reading while engaging in his pastoral Reading.

3. To select and recommend each year by this Reading Course five of the safest and most profitable books and thus to lead the minister to add these to his permanent library.

4. To enlarge the equipment of our alumni, graduates of other institutions who are in the ministry, our students and all other pastors by a systematic course of reading of great authors in their special fields in order that these workers may keep abreast of the times and increase their efficiency as pastors and leaders.

5. To unite in one common fellowship in progressive work our whole ministry and to make the Seminary the greatest blessing to all.

**METHOD OF CONDUCTING COURSE.**

1. A list of books will be selected by the Faculty each year; these are to be read by all ministers who are pursuing the course.

2. Outlines and suggestions will be prepared on each book by members of the Faculty and these will be printed in the Quarterly Bulletin. The outlines will sub-divide each book into sections for regular reading within the allotted time. The syllabi will present in a compact form the substance of each book and contain also valuable references to other books. The time allotted to each book will be specified in the Bulletin.

3. The Quarterly Bulletin of the Seminary will contain all the outlines and other valuable reading for the minister. The last issue of the school year will also contain a complete list of all ministers pursuing the reading course according to their year study. Thus the Bulletin will be a practical, readable and suggestive publication for the ministry.
CONDITIONS AND REQUIREMENTS.

1. Every applicant for admission into the course must pay one dollar annually; twenty-five cents of this amount will be his yearly subscription to the Bulletin and the balance will be applied toward the expense of correspondence, etc.

2. Every member will be expected to secure the book as outlined by the Faculty and follow the directions for the reading of the same. The Faculty are perfecting arrangements with publishers of the book used in the course whereby these books may be secured at greatly reduced rates and furnished to the ministers at cost.

3. Every member of the course is to report to the Faculty at the time set by them, when he has completed the reading of the book.

4. At the end of the year, written examinations will be given upon the books pursued in the course. Full directions for answering the questions will be given with the examination papers.
### SCHEDULE OF STUDIES FOR THE DEGREE COURSE

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<th>Term</th>
<th>Junior Year</th>
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<th>Hours per Week</th>
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<td>Greek—Beginners</td>
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<td>The Bible and Missions</td>
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<td>History and Literature of the Bible</td>
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<td>Missions</td>
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<td>Sermon Construction</td>
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<td>History and Literature of the Bible</td>
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<td>Gospels</td>
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26
STUDENTS—1911-1912

POST GRADUATE STUDENTS.

Joseph Griffiths .................................. Atlanta, Ga.
Gammon Theological Seminary, 1903.

SENIOR CLASS.

Wesley C. Bryant .................................. Atlanta, Ga.
Clark University.

Alexander F. Champion .......................... Jacksonville, Fla.
Gainesville Academy.

Spurgeon D. Davis ............................... Baltimore, Md.
Baltimore High and Training School.

Prince E. Edwards .................................. Elliott, S. C.
Clayton University.

Tooley M. Jackson ................................. Bellville, Texas.
Eagle Pass College.

Matthew M. Jefferson ............................. Bristol, Tenn.
North Western University.

Walter L. Johnson ................................ Mason, Tenn.
Keys Academy.

Larry S. Lamb ..................................... Boley, Okla.
C. E. M. College.

David E. McNair .................................. Greenwood, Miss.
Peabody School.

William H. H. Murrell ............................ Shell Mound, Miss.
Rust University.

John McWilson ..................................... Tuscaloosa, Ala.
Stillman Institute.

Henry A. Perry .................................... Tuskegee, Ala.
Tuskegee Institute.

Joshua D. Rice .................................... Denver, Colo.
Denver University.

Joseph S. Roberts .................................. Salisbury, Md.
Princess Anne Academy.
Park W. Smith.......................... Chattanooga, Tenn. Clark University.
Isaac C. Snowden, A. B..................... Jackson, Tenn. Lane College.
John W. Spearman.......................... Atlanta, Ga. Clark University.
Preston R. Vauls.......................... Waynesboro, aV. Va. College and Industrial Institute.
Jesse W. Whitfield........................ Sealey, Texas. Wiley University.

MIDDLE CLASS.

Campbell, R. O................................ Moss Point, Miss. Meridian Academy.
David, Jesse............................... Orangeburg, S. C. State College, South Carolina.
Harris, James Garfield..................... Spring Lake, N. J. Howard University.
Isaiah, John W............................. Tupelo, Miss. Rust University.
Ivy, Charles............................... Aberdeen, Miss. Meridian Academy.
Keller, John W.............................. Waco, Tex. Sam Houston College.
McLinn, B. M. .................................. Macon, Ga.  
   Normal Academy.
Stanton, D. H. ................................ Orangeburg, S. C.  
   Claflin University.
Stewart, H. S. ................................ Princess Anne, Md.  
   Princess Anne Academy.
Walker, Constantine S. ..................... Atlanta, Ga.  
   Jamaica Government High School.
Webb, Charles ................................ Hazlehurst, Miss.  
   Alcorn A. and M. College.
Wilkins, J. B. ................................ Atlanta, Ga.  
   Tuskegee Institute.

JUNIOR CLASS.

Brandon, John H. .......................... Atlanta, Ga.  
   Clark University.
Brooks, Robt. N., A. B. ................. Hollis, N. C.  
   Bennett College.
Brower, Rossie............................ Bennettsville, S. C.  
   Mason Academy.
Cooper, Douglas ......................... Nunnerlyn, Ga.  
   Harroun Normal Academy.
Fuller, Wm. E. ............................. Atlanta, Ga.  
Gordon, Wm. M. ......................... Atlanta, Ga.  
   Morris Brown.
Hill, Henry ................................. Atlanta, Ga.  
   Clark University.
Johnson, Eugene S. ....................... New Iberia, La.  
   Gilbert Academy.
Jordan, Jas. G. ............................ Atlanta, Ga.  
   Public School.
   Fisk University.
Love, James ............................... Aberdeen, Miss.
   Bennett College.
Nelson, Chas. C. .......................... Baltimore, Md.  
   Baltimore High School.
Sanders, T. S.................................. Clinton, Ala.
Public School.
Stokes, James S.............................. Little Rock, Ark.
Philander Smith College.
Williams, James E.......................... Atlanta, Ga.
Alabama State Normal College.
Williams, Robt. L.......................... Galloway, Tenn.
Public School.
Williams, Wm. H............................ Cincinnati, Ohio.
Woodward High School.
Whitaker, D. F.............................. Atlanta, Ga.
Southwest Kansas College.

SPECIAL STUDENTS.

Butler, J. W. A................................ Anderson, S. C.
High School.

Turner, King George ....................... Roanoke, Ala.
Public School.

TOTAL ATTENDANCE FOR THE YEAR.

Seniors .................................... 20
Middlers .................................. 18
Juniors .................................... 19
Special .................................... 2
Post Graduate .............................. 1

Total ...................................... 60

ALUMNI.

1886.
Handy N. Brown, D.D....................... Mobile Conference
James M. Cox, B.D., D.D.................. Pres. of Philander Smith College
Thomas W. Haigler, Ph.D.................. Tenn. Conference, A. M. E. Church
Toney C. Levert........................... Deceased
Aaron P. Melton .......................... Atlanta Conference
John B. L. Williams, D.D................ Florida Conference
Seaborn C. Upshaw ........................ Deceased

1887.

1888.
George W. Arnold, B.D., D.D............ Atlanta Conference

30
Edmund H. Coit...................Columbia Conference, A. M. E. Church
Edward T. Fleming..................Presbyterian Church
Edward M. Jones, D.D............Central Alabama Conference
James A. Lindsay, D.D.........North Ga. Conf., A. M. E. Church
Pezzavia O'Connell, B.D., Ph.D., D.D.......Delaware Conference
P. W. Walls, D.D..........Arkansas Conf., A. M. E. Church
Alexander S. Williams...........Central Alabama Conference
John P. Wragg, B.D., D.D......Agt. American Bible Society,
John P. Wragg, B.D., D.D........Washington Conference
Robert E. Hart..................Tenn. Conference, C. M. E. Church

1889.

Jordan D. Chavis, B.D., D.D........Washington Conference
Richard Graham........................Deceased

1890.

John C. Hibbler, D.D................Mississippi Conference
Joseph R. Howard........................Deceased
Jedediah D. Jenkins...........Savannah Conference
John P. Morris, B.D., D.D........Professor in Bennett College
John L. Wilson, B.D., D.D.........Central Alabama Conference
Emory F. Dean.....................Georgia Conference
John W. Davis.......................Upper Mississippi Conference
Thomas W. Davis, D.D...........Upper Mississippi Conference
William O. Emery, D.D................Macon
John C. Martin....................South Carolina Conference
James S. Todd, D.D................Florida Conference

1891.

Ernest L. Chew.....................Los Angeles, Cal.
Peter F. Curry.......................Georgia Conference, A. M. E. Church
Abram L. Gaines, B.D., D.D.Baltimore Conf., A. M. E. Church
Jasper C. Hunt........................Deceased
Charles L. Johnson, D.D........Atlanta Conference
Madison C. B. Mason, B.D., D.D....Atlanta, Conference
John W. Moultrie, D.D...........South Carolina Conference
Henry M. Murphy........................Deceased
John A. Rush, D.D..................Atlanta Conference
John C. Tobias........................Deceased
1892.
Valcour Chapman, D.D.................Louisiana Conference
Alexander Clark........................Nort h Carolina Conference
John H. Dawkin........................Texas Conference
Frank Gary ................................Deceased
Patrick W. Greatheart........Macon Conference, A. M. E. Church
Thomas G. Hazel.........................Spartanburg, S. C.
Oliver I. Jones.........................St. Louis, Mo.
John H. McAllister...................Central Missouri Conference
Thomas H. Stitt........................Deceased

1893.
William Flagg, Jr., D.D................Deceased
Peter H. Jenkins.......................Texas Conference
William McMorris, D.D.................Mississippi Conference
John H. May............................Deceased
John A. W. Moore......................Tennessee Conference
James F. Page, D.D....................South Carolina Conference
William G. Valentine................South Carolina Conference
Theodore L. Wilson, B.D...............Deceased, '08

1894.
Norman R. Clay, B.D., D.D.........Upper Mississippi Conference
Wilcher C. Clay, A.B................Deceased, June, '11
Walter H. Riley, B.D................Lexington Conference
Jesse O. Richards, D.D..............Louisiana Conference
George C. Taylor......................Baltimore Conference, A. M. E. Church
Joshua O. Williams, D.D.............Texas Conference

1895.
Daniel W. Boatner, D.D..............Little Rock Conference
Daniel H. Butler, D.D..............President Campbell College
Alexander P. Camphor, B.D., D.D......Pres. Mason iCty College
John P. Franklin.....................North Carolina Conference
Narriel J. Johnson, A.B., D.D........West Texas Conference
William H. Lacy......................New York Conference, A. M. E. Church
Elijah H. Oliver, D.D..............Atlanta Conference
Silas A. Peeler, A.B., D.D..........Prest. Bennett College

Greensboro, N. C.

32
Henry P. Strong, Ph.B.................................................Deceased
John W. Thomas.............................Central Alabama Conference

1896.

Walter Scott Chinn, A.B., D.D...............Louisiana Conference
Isaac C. Clemons, A.B., B.D..........................Deceased
John N. C. Coggin, A.B., D.D..................Atlanta Conference
Peter J. Cook........................................North Carolina Conference
Zachariah K. Gowen, B.S..........................Atlanta Conference
Berry M. Hubbard, B.D., D.D.................Louisiana Conference
Green N. Johnson..................................Little Rock Conference
Calais A. Leftwich, A.B., D.D............Washington Conference
Lewis W. Price, Ph.B..............................Mississippi Conference
Charles W. Reeves...............................Louisiana Conference
Samuel A. Stripling, A.B., B.D..............Lincoln Conference

1897.

John B. Thomas...............................South Carolina Conference
John D. Whittaker, A.B., D.D..............South Carolina Conference
Benjamin F. Witherspoon, D.D.................Deceased
Naas R. Bradford........................................Deceased
Pettis T. Gorham..................................Lexington Conference
John M. Johnson, D.D..........................Texas Conference
Jeremiah M. Marsh......................................Upper Mississippi Conference
Clement C. Peters..................................Lexington Conference
Frank H. Rogers, B.D., D.D..............Miss. C. M. E. Conference
John H. Shilling, A.B., B.D.................Deceased
Ernest S. Williams, D.D..............................Washington Conference

1898.

Charles W. Abington..........................Texas Conf., A. M. E. Church
Joseph C. Eusan, A.B., B.D..................West Texas Conference
James A. Foust, A.B., B.D., D.D........Delaware Conference
Frank H. Henry, D.D..............................Upper Mississippi Conference
Rufus M. King.....................................Atlanta Conference, A. M. E. Church
David C. Richardson.............................Atlanta Conference
<table>
<thead>
<tr>
<th>Name</th>
<th>Conference</th>
</tr>
</thead>
<tbody>
<tr>
<td>Anthony E. Rowe</td>
<td>Americus</td>
</tr>
<tr>
<td>John A. Simpson, D.D.</td>
<td>Missionary in Africa</td>
</tr>
<tr>
<td>John W. Tate, D.D.</td>
<td>East Tennessee Conference</td>
</tr>
<tr>
<td>John T. White, D.D.</td>
<td>Texas Conference, A.M.E. Church</td>
</tr>
<tr>
<td>Albert S. J. Brown</td>
<td>South Carolina Conference</td>
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<tr>
<td>James E. Bryant, A.B., D.D</td>
<td>Texas Conference</td>
</tr>
<tr>
<td>John W. Byrd</td>
<td>Upper Mississippi Conference</td>
</tr>
<tr>
<td>Thomas J. Clark</td>
<td>South Carolina Conference</td>
</tr>
<tr>
<td>George A. Deslandes</td>
<td>Texas Conference</td>
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<tr>
<td>Charles W. Fulp, A.B., B.D.</td>
<td>Greensboro, N.C.</td>
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<tr>
<td>William H. Gilliam</td>
<td>Upper Mississippi Conference</td>
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<tr>
<td>Robt. K. Harris, D.D.</td>
<td>Washington Conf., C.M.E. Church</td>
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<tr>
<td>Harry B. Hart, D.D.</td>
<td>Upper Mississippi Conference</td>
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<td>Andred J. McNair, D.D.</td>
<td>Mississippi Conference</td>
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<tr>
<td>Ellis R. Miller</td>
<td>Atlanta Conference</td>
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<tr>
<td>William A. Sparks</td>
<td>Deceased</td>
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<tr>
<td>Henry M. White, A.B.</td>
<td>Atlanta Conference</td>
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<tr>
<td>Lewis A. Woods, A.B., B.D</td>
<td>Deceased</td>
</tr>
<tr>
<td>Jerry B. Brooks</td>
<td>Mississippi Conference</td>
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<tr>
<td>Richard A. Cottingham</td>
<td>South Carolina Conference</td>
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<tr>
<td>Ephraim J. Cox</td>
<td>East Tennessee Conference</td>
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<tr>
<td>Eugene R. Gravelley, M.D.</td>
<td>Tennessee Conference</td>
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<tr>
<td>James M. Harris, D.D.</td>
<td>Central Missouri Conference</td>
</tr>
<tr>
<td>David B. Harston</td>
<td>Deceased</td>
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<tr>
<td>Nathaniel F. Haygood</td>
<td>Georgia Conf., A.M.E. Church</td>
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<tr>
<td>Cornelius Johnson, A.M., B.D.</td>
<td>Louisiana Conference</td>
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<tr>
<td>Monroe N. Langston, A.B., B.D.</td>
<td>Little Rock Conference</td>
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<tr>
<td>Willis P. C. Morrison</td>
<td>Mississippi Conference</td>
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<td>Stephen A. Peters, A.B., D.D., M.D.</td>
<td>Atlanta</td>
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<td>Thomas L. Routt, B.L.</td>
<td>Congregational Church</td>
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<tr>
<td>George T. Saxton</td>
<td>Little Rock Conference</td>
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<td>Edward F. Scarbrough, D.D.</td>
<td>Upper Mississippi Conference</td>
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<td>Thomas J. Thompson, Ph.B.</td>
<td>Little Rock Conference</td>
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<tr>
<td>William White</td>
<td>Little Rock Conference</td>
</tr>
<tr>
<td>Lorenzo D. Williams</td>
<td>Deceased</td>
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<tr>
<td>Samuel D. Williams, A.B., B.D.</td>
<td>South Carolina Conference</td>
</tr>
</tbody>
</table>

1899.

1900.
1901.

John Adams......Allen Univ., A. M. E. Church, Columbia, S. C.
John W. Davis..........................North Carolina Conference
Charles L. Dunn.........................Central Alabama Conference
William I. Jones.........................Central Alabama Conference
Charles C. Landry........................Louisiana Conference
Samuel E. C. Lord........................Esquebo, B. C.
Robert L. Pope, A.B., B.D...Alabama Conf., A. M. E. Church
Melvin N. Royal........................Baptist Church
Nicodemus D. Shamborguer.............North Carolina Conference
John P. Thweatt..........................A. M. E. Zion Church
W. Felix Waters, M. D..................Nashville, Tenn.
Richard T. Weatherby...................Tennessee Conference
Cyrus L. Williams, B.S...................A. M. E. Church

1902.

Edward M. Bolden........................Lexington Conference
Alonzo M. Brooks........................Little Rock Conference
Harry J. Brown............................Mississippi Conference
Grandison D. Field, A.B., B.D..........Deceased
Edward H. Forrest.......................East Tennessee Conference
John C. Gibbs, A.B., B.D..............South Carolina Conference
Daniel H. E. Harris, D.D................Little Rock Conference
William H. Hebrew, A.B., B.D........Prof. in Livingstone College
William P. Holmes......................Florida Conference
Jarrette T. Jones.......................A. M. E., Zion Church
John Leake, A.B., B.D...................Atlanta
George W. Moore.........................Georgia Conference, C. M. E. Church
Samuel S. Morris.........................Virginia Conference, A. M. E. Church
Samuel J. Rice...........................Baptist Church
John C. Roberts..........................A. M. E. Church
Charles R. O. Rowland....................Deceased
Frederick W. Wells......................Baptist Church
Prince A. Woolwine......................East Tennessee Conference

1903.

Hugh L. Ashe............................North Carolina Conference
Abraham L. Boyd.........................Central Alabama Conference
Henry E. Burns........................Atlanta Conference  
William H. Dean........................Washington Conference  
Joseph Griffith........................Atlanta Conference  
Robert P. Hairston....................Episcopal Church  
Lorenzo H. King, A.B., B.D.............Atlanta Conference  
Robert L. Perkins........................Deceased  
William H. H. Renfro..................Lexington Conference  
Charles W. Trigg........................Washington Conference  
Thomas H. B. Walker, D.D.............Florida Conference  
James E. Wood..........................Lexington Conference

1904.
Coleman L. Bonner......................Atlanta Conference, C. M. E. Church  
Charles K. Brown........................South Carolina Conference  
Edward W. Cook........................Snow Hill Institute, Institute, Ala.  
Jackson H. Hubbard, A.B., D.D........Texas Conference  
Albert C. Hill..........................North Carolina Conference  
Henry T. S. Johnson....................Lincoln Conference  
Delvin H. Morgan ......................Mississippi Conference  
Crawford C. Neal, A.B..............Atlanta Conference, C. M. E. Church  
Joseph C. Nevils ......................Upper Mississippi Conference  
Edward D. Petty........................Atlanta Conference  
Jacob C. Prince, A.B., B.D. ..........Deceased  

1905.
Loyd M. Bolden........................Deceased  
John B. Booth..........................Tennessee Conference  
Mansfield B. A. Cain..................Little Rock Conference  
John J. Harrison......................Central Alabama Conference  
George W. Jackson, A.B., B.D........Deceased, '08  
Albert W. Jenkins, A.B., B.D........North Carolina Conference  
Elijah W. Kinchen.....................South California Conference  
George W. Lennon........................Savannah Conference  
Thomas J. Robinson...................South Carolina Conference  
Grant F. Stevens......................Central Alabama Conference  
Clinton G. Taylor........................Washington Conference  
Henry F. Thomas........................Atlanta Conference  
John W. Warren.........................West Texas Conference  
Belos S. A. Williams..................South Carolina Conference
1906.

Geo. W. Brown ........................................ Mississippi Conference
Henry C. Ganttt, B.S ................................. Brooklyn, N. Y.
Nathaniel W. Green, A.B., B.D............ South Carolina Conference
R. F. Harrington ................................ South Carolina Conference
Buenos A. Johnson ................................. Atlanta, Ga.
William T. Moore ............................... Atlanta Conf., C. M. E. Church
Norris Pass, Jr., A.B., B.D.. ............. North Carolina Conference
John B. Redmond, A.B., B.D................. Lexington Conference
Jesse S. Roebuck ....................... Washington Conf., C. M. E. Church
Alexander P. Shaw, A.B., B.D ............. Washington Conference
Patrick H. Travis ............................. Atlanta Conference
Henry W. B. Wilson ....................... Atlanta Conference
Charles W. Winder .......................... Delaware Conference
Thomas H. Woodly ............................... Delaware Conference

1907.

Lemuel A. Armstrong ...................... Upper Mississippi Conference
A. Angold Brown ............................... Washington Conference
Joel F. Carson ............................... Central Alabama Conference
Henry P. Coulter, D.D ................. Little Rock Conference
Nervy J. Crolley ................................ Atlanta Conference
James A. Curry ............................... Central Alabama Conference
Edward J. W. Day .................... Florida Conference, A. M. E. Church
James F. Demery ............................. Atlanta Conference
Thomas Frazier ................................ South Carolina Conference
Lucius V. Harrison ......................... Southern California Conference
Arthur R. Howard ....................... South Carolina Conference
John Hughes ................................. Texas Conference, C. M. E. Church
Mack Lee .................................. Lexington Conference
Joshua B. Liburd ............................. Savannah Conference
John H. Lovell, A.B., B.D......... North Carolina Conference
John W. Manning ......................... East Tennessee Conference
John A. Maston ............................. North Carolina Conference
Calvin L. Moser ......................... North Carolina Conference
Charles W. Prothro ...................... Savannah Conference
Frank Quick ................................. South Carolina Conference
Robert E. Romans ........................... South Carolina Conference
William L. Sanders, B.S............ East Tennessee Conference
Samuel J. Saxton, A.B., B.D ......... Little Rock Conference
Calvin Stanley, Jr. .................................. Louisiana Conference
Thomas N. Walker .................................. Central Alabama Conference
John W. Wells ..................................... North Carolina Conference
James S. Wiggins .................................. Atlanta Conference, C. M. E. Church

Ether D. W. Bell .................................. Cent. Penn., A. M. E. Z. Conference
Joseph E. Burton .................................. Lexington Conference
Edward B. Davis .................................. East Tennessee Conference
Walker Ector ....................................... Atlanta Conference
Robert F. Freeman, A.B., B.D. ........ South Carolina Conference
Emanuel L. Hogans ................................ Alabama A. M. E. Conference
William H. Howard, A. B., B.D. N. C. A. M. E. Z. Conference
John W. Lewis ...................................... Savannah Conference
Charles H. McDonald ............................. Lexington Conference
William B. Minor .................................. Washington Conference
Albert J. Mitchell .................................. Washington Conference
Jesse E. Newby .................................... Atlanta, Ga.
Albert G. Stephens ................................ Savannah Conference
William T. Trammell .................................. Central Alabama Conference
Manesseh R. Walker .................................. Louisiana Conference
Walter H. Webster, A.B., B.D. ................ North Carolina Conference

1909.

Benjamin F. Armstrong .......................... West Texas Conference
George W. Coleman ................................ Mississippi Conference
Elias C. W. Cox .................................. Atlanta Conference
William H. Ervin .................................. Beaumont, Texas
Edward C. Funches ................................ Washington Conference
Shedrach A. Funches ................................ South Carolina Conference
Henry P. Gorden .................................. Tennessee Conference
David Gray .......................................... Atlanta Conference
William Hailey ..................................... Atlanta Conference
E. Adolph Haynes ................................. Washington Conference
William S. Hight .................................. East Tennessee Conference
Wisdom F. Isaiah .................................. Upper Mississippi Conference
Edw. J. Jackson, A.B., B.D ........ Florida Conf., A. M. E. Church
James E. C. Jenkins, A.B., B.D. ........ South Carolina Conference
Sidney E. Jones .................................. West Texas Conference
Samuel M. McCollom .............................. South Carolina Conference

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Albert J. McNeal.............................Atlanta Conference
Mason C. Pulliam..............................Mississippi Conference
Mortimer F. Strong.............................Little Rock Conference
John W. Terrell.................................Little Rock Conference
Eugene O. Troupe...............................Deceased
Elkin O. Woolfolk, A. B., B.D................Upper Mississippi Conference
Frederick D. Woodford..........................Central Missouri Conference
Howard W. Williams.............................South Carolina Conference
Phillip P. Wright..............................Central Alabama Conference

1910.

James J. Bailey...............................Prin. Thomasville Institute
Scott Bartley................................Florida Conference
George E. D. Belcher..........................Texas Conference
Rodolphus D. Bethea............................North Carolina Conference
Richard A. Bolden..............................Washington Conference
Lawrence Bonaparte............................South Carolina Conference
Green W. Brownlee.............................Little Rock Conference
Adam J. Coulter..............................South Carolina Conference
Wm. L. Darius................................Central Alabama Conference
Frank S. DeLaney................................Lexington Conference
Walter E. English..............................Washington Conference
Matthew L. Flemmings..........................South Georgia A. M. E. Conference
John H. Greer, A.B., B.D......................Little Rock Conference
Abel N. Hewitt................................Lexington Conference
James R. Houser................................Central Alabama Conference
Edwin D. Hughes, A.B., B.D...................Arkansas A. M. E. Conference
John H. Johnson.................................Washington Conference
Henry P. Kelly.................................Atlanta Conference
Joseph Simon King.............................Alabama Conference A. M. E. Church
Robert F. Long................................Louisiana Conference
Walton H. Martin..............................South Georgia A. M. E. Conference
Burrell J. McDaniel..........................South Carolina Conference
Pinckney E. McLaughlin........................South Carolina Conference
Hubbard L. Phillips...........................Atlanta Conference
William W. Redmond............................Upper Mississippi Conference
Edward A. Robinson...........................Deceased
Willis H. G. Rowe..............................Lincoln Conference
William R. Stephens, A.B.....................Lincoln Conference
Henry B. Thomas..............................Los Angeles, Cal.
John W. Wesley .......................................................... Florida Conference
Benjamin H. Williams ................................................. Lexington Conference
William Wilson .......................................................... South Georgia A. M. E. Conference

1911.

Henry M. Archer .......................................................... Deceased
Wm. H. Berry, A.B., B.D .............................................. Washington Conference
James O. Brown.
G. H. Caldwell, A.B., B.D ............................................ North Carolina Conference
Geo. M. Chisholm ......................................................... Upper Mississippi Conference
Chas. Coleman ............................................................ Central Alabama Conference
J. B. F. Coleman, A.B., B.D ........................................... Missionary to Africa
E. A. Driver ............................................................... Lexington Conference
R. A. Grant ............................................................... Florida Conference, A. M. E. Church
E. Hamilton ............................................................... Georgia Conference, C. M. E. Church
R. T. Hays ................................................................. Atlanta, Ga.
G. W. H. Hopewell ........................................................ Lincoln Conference
T. J. Jones ................................................................. Lincoln Conference
R. A. McKenzie, A.B., B.D .......................................... Alabama Conf., C. M. E. Church
Wm. M. McLaurin ......................................................... Missionary to Africa
J. P. McNeely ............................................................ Georgia Conf., A. M. E. Z. Church
L. A. McWhirter .......................................................... North Carolina Conf., A. M. E. Church
S. P. Pratt ................................................................. Florida Conference
C. C. Teague .............................................................. Tennessee Conference
J. N. Yearwood ............................................................ Washington Conference